

Bulletin

Canadian Society for the Study of Religion
La Société canadienne pour l'étude de la
religion

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PRESIDENT'S UPDATE — Dr. Randi R. Warne (Mount Saint Vincent University, Halifax)

Dear Colleagues:

I am pleased to report on a number of initiatives that have been undertaken in recent months.

The Congress — Very soon now we will be meeting together in Toronto, at the annual Congress of the Social Sciences and Humanities. As you will see from the program printed in this Bulletin, this year's gathering promises to be one of the most exciting and diverse in recent memory. There are many new voices, a strong range of areas of presentation, and an impressive array of scholarship overall. We are particularly honoured this year to be sponsoring the Special Speaker, Dr. Yvonne Yazbeck Haddad. Dr. Haddad is Professor of the History of Islam and Christian-Muslim Relations, Edward A. Walsh School of Foreign Service at Georgetown University, and she will be speaking to us on The Reshaping of North American Islam. Dr. Haddad's presence with us is especially timely, given current global realities. Several other events, including jointly sponsored panels on the area of Dr. Haddad's expertise, have been planned as well. None of this would have been possible without the initiative, energy, and extraordinary work of the Secretary, Dr. Darlene Juschka. Darlene organized the planning committee (Dr. Herb Berg, Darlene, and myself), she spurred on the negotiations, she linked with the Canadian Women's Studies Association for a jointly sponsored session, and she arranged all the panels. The society is deeply indebted to her for her efforts, and for what I am sure will be a superlative set of presentations this May.

Sincere thanks too are owed to Dr. Paul Bowlby, who stepped in as Program Chair and organized this year's meetings overall, and to Dr. Thomas Macintyre (local arrangements rep), for ensuring all our material needs (including arrangements for our banquet!) are well met. Graduate students are heartily invited to attend the banquet, and are reminded that they may attend at a substantially reduced rate.

Graduate Student Outreach — A key initiative undertaken by this executive has been graduate student outreach. Over the past six months I have had the opportunity to make presentations and meet with graduate students at the University of Toronto, Wilfred Laurier University, McGill University, and the University of Ottawa about the importance of scholarly societies in their professional development. Arrangements with the University of Manitoba were unfortunately not realized due to a (mercifully brief) faculty strike. However, the lively representation of CSSR executive members in western universities will serve the society well in demonstrating to graduate students the many benefits of participation in the CSSR.

Faculty members receiving this Bulletin are urged to apprise their students of the existence of the CSSR, and of the Corporation, and of the many benefits participation in a scholarly society can bring. At the very least, it is an important part of professional formation; students can learn a great deal about the institutional culture of scholarly life, information that can be most useful as they are trying to secure a place for themselves within it. Moreover, it underlines the fact that we are a *community* — one arguably under siege, given the economic and cultural forces currently working to reshape the university's place and purpose in society.

Recognition of that community is an essential component in surviving, and indeed, resisting, the dynamics that would stifle critical analysis by deeming it “irrelevant.” This is an important time to speak out, from a range of perspectives — and I am convinced it would benefit us all for graduate students to be invited into this crucial conversation.

CSSR Archives Project — Where did the CSSR come from? How did it develop? What decisions were made in the past to shape our society, and who made them? Are there competing narratives, and if so, what are they? Answers to questions such as these are found in the archival records of the CSSR, held in the National Archives in Ottawa. Supported by a research grant from Mount St. Vincent University, I have spent much of the last year working through the collected record of our society. It has been a fascinating study, filled with discovery, and some unexpected twists and turns. Not the least of these was trying to track down the remainder of the archives (1981 onwards), housed — it was said — in the basement of the Department of Religion at the University of Toronto. After several fraught days, considerable dust (and a fresh appreciation for the meaning of the term “cubbyhole”), the remaining records were found. I currently have these in my possession, but they are incomplete. In my upcoming two years as Past President I hope to be able to augment these holdings, and to find them a more secure home.

Because the records are incomplete — and because the last twenty years of the society are as important as the first fifteen — I want to make an appeal to society members, particularly those who may have served on the executive, to contribute any correspondence, Bulletins, publications, and/or other records that might help complete this archive. The development of e-mail is an historian’s despair! However, there’s a good decade or more of print-based communication in there, and I ask for your help in restoring our history as much as is possible.

I will have more to report at the Annual General Meeting, and look forward to seeing you there.

With best wishes,
 Randi R. Warne
 President, Canadian Society for the Study of Religion

A WORD FROM THE EDITOR / MOT DU REDACTEUR

As usual, this edition of the *Bulletin* contains the CSSR’s Programme for the Congress this coming May, in Toronto. Of special note are the panels associated with Dr. Haddad’s visit, as noted in the President’s Update. The schedule for these panels will actually be printed *twice* in this *Bulletin*: once as a distinct unit, and additionally as part of the schedule of *all* of the papers being offered by the CSSR this year.

In addition, I would like to ask members of the CSSR to take a look for past issues of the *Bulletin*. Dr. Warne, in her President’s update, above, indicated that there is a good deal of missing material from our archives. In particular, we want to ensure that the archives contain

copies of *all* issues of the *Bulletin*, but in fact several past issues are missing. The missing volumes are: 19/2 (April 1996); 20/1 (October 1996); 21/1 (October 1997); 21/2 (October 1998); and 22/1 (October 1999). If you have one or more of these volumes, it would be greatly appreciated if you would get in touch with Dr. Warne and make arrangements to send her a copy.

I also wish to draw readers' attention to the "announcements" section of this *Bulletin*. In addition to member news, the winner of the student essay contest, and other such perennial information, there are two unique and important sets of announcements to which I request you give your attention. One of these pertains to an important initiative by the Corporation; the other to disturbing developments at the University of Alberta. Of course the other information under the rubric of "Announcements" is important! But these two items strike me as of special significance.

Finally, an item of correction: in the last *Bulletin*, i.e., autumn of 2001, we printed a piece on study abroad as "From the Student Desk." Unfortunately, and entirely as a result of my own carelessness, the *Bulletin* did not indicate the author of this article! The author was, in fact, Adela Sandness. I offer sincere apologies for any confusion this omission may have caused.

With best regards,
William Arnal
University of Manitoba

Presidents of the Canadian Society for the Study of Religion

2000-2002	Randi R. Warne (Mount St. Vincent University)
1998-2000	Paul Bowlby (St. Mary's University)
1996-1998	William Closson James (Queen's)
1994-1996	Morny Joy (University of Calgary)
1992-1994	Jacques Goulet (Mount St. Vincent University)
1990-1992	Martin Rumscheidt (Atlantic School of Theology)
1988-1990	Monique Dumais (Université de Quebec - Rimouski)
1986-1988	Bruce Alton (University of Toronto)
1984-1986	Roger Lapointe (St. Paul's University)
1982-1984	Harold Coward (University of Calgary)
1980-1982	Jacques Langlais (Champlain College)
1978-1980	Peter Slater (Carleton)
1976-1978	Louis Rousseau (UQAM)
1974-1976	Cathleen Going (Thomas More Institute)
1971-1974	Charles Davis (McGill)
1969-1971	Fr. Simon Davis (Laurentian)
1967-1969	Eugene Combs (McMaster)
1966-1967	M. Giroux (University of Ottawa)

ANNOUNCEMENTS

Recent Developments in Religious Studies at the University of Alberta

EDITORIAL PROLOGUE — The following correspondence tracks some recent developments in Religious Studies at the University of Alberta, essentially involving devastating cuts to the program. The first item is an open letter from Professor Willi Braun, University of Alberta, that explains the situation, and asks for letters of support. Various people have already responded to this letter, including the President of the Society, Randi Warne, the Vice-President, Paul Bowlby, and others across Canada. Following is what appears to be the form letter being sent out by the administration in support of these cuts. Finally, Randi Warne's response to this letter is also reproduced. At the present, the cuts to the RS Program at University of Alberta have been effected, and are now a *fait accompli*. The remaining RS faculty are currently exploring strategies for long-term academic survival and viability of the program. This should not prevent interested parties from continuing to write letters, however! The administration at University of Alberta needs to know what we think of this decision, even if there is no possibility at the moment of reversing it. And this episode should raise the issue whether it would not be profitable for the CSSR to take a more proactive role in promoting and defending the academic study of religion in Canada.

A Letter from Dr. Willi Braun, University of Alberta:

Dear CSSR colleagues:

A few days ago we received word from our Acting Dean of the Faculty of Arts, Harvey Krahn, that he has decided to cut two positions in Religious Studies that are about to become vacant due to the retirements of Eva Neumaier and Earle Waugh. We had applied to the Dean to have these vacancies filled by appointments in Hinduism and Buddhism. Without these appointments, we will be left with only three staff members, Ehud Ben Zvi, Francis Landy, and Willi Braun. Most detrimentally for the Religious Studies programme, we will have no one to teach Eastern Religions at all. The effects of this are programmatic not only for the undergraduate curriculum but also on our nascent graduate program where at least half of our graduate students work in the area of Eastern Religions. We are in the process of trying to impress on our Acting Dean the seriousness of his decision and its consequences on our program, including our graduate program, which the Faculty of Graduate Studies has to this point strongly supported.

If you share our concerns please convey them in a brief and measured letter (preferably posthaste) to:

Dr Harvey Krahn
Acting Dean, Faculty of Arts

University of Alberta, Edmonton, Alberta, T6G 2H4
E-mail: Harvey.Krahn@ualberta.ca

with a copy to:

Dr Doug Owram
Provost and Vice-President (Academic)
2-10 University Hall
University of Alberta, Edmonton, Alberta, T6G 2J9
E-mail: doug.owram@ualberta.ca

Sincerely,
Willi Braun
Coordinator, Religious Studies
University of Alberta

*Teaching and Research in Religious Studies in the Faculty of Arts at the University of Alberta
(The Response of the University of Alberta Administration)*

The Program in Religious Studies at the University of Alberta has a long tradition of excellence in teaching and research devoted to advancement of knowledge on the major religions of the world. Choosing a focus away from the teaching of religious doctrine as such, the program has maintained the vision that the study of religious expression is integral to understanding other cultural and social phenomena that form the broader field of study in the Humanities and the Social Sciences.

This vision has placed the Religious Studies Program at the University of Alberta at the very core of the liberal arts education provided across the Faculty of Arts. In pursuit of the same scholarly focus, the program has forged strong ties with the Departments of Anthropology, English, History and Classics, Music, Sociology, and the Program in Comparative Literature (also housed in the Department of Comparative Literature, Religion, and Film/Media Studies), deepening the foundational importance of study of religious phenomena across disciplinary boundaries.

We are committed to maintaining this tradition of strength, articulated by the Religious Studies Program, and we acknowledge the fundamental role played by this Program in our core Arts curriculum. We will continue to support the program and we will help build on its strengths despite the recent budgetary reductions.

In its present configuration, the program is extremely well positioned to offer a focus on the study of the religions of the Abrahamic tradition. We have four outstanding scholars whose individual research and expertise span the study of Judaism, Christianity, and Islam, with a solid foundation in the religious traditions of the Ancient Near East. While the Faculty is not in a position to support further expansion into Eastern religions (Buddhism and Hinduism), envisioned before the budget cuts of 2002, we are convinced that the Religious Studies Program at the University of Alberta will continue to flourish in the study of these three major religions of

the world. — Faculty of Arts, University of Alberta, April, 2002

Professor Randi R. Warne's Response

On behalf of the Canadian Society for the Study of Religion, allow me to reply to your memo of April 11, 2002.

The CSSR fully acknowledges the excellence of the three active faculty members remaining in the religious studies program at the University of Alberta. Indeed, the vigorous response to your decision not to replace retiring faculty in the area signals the high esteem in which they are held by their colleagues.

However, the point remains: with these cuts, religious studies at the University of Alberta will cease to exist. While courses related to religion may be offered, without eastern traditions, the *program* will not be recognizable as religious studies as it is widely understood in North America and beyond. Offering courses in religion without both eastern and western traditions is comparable to teaching history without using primary sources; it can be done, but it *violates the foundational assumptions and traditional practices of the discipline*. That is the reason why world religions is almost invariably a requirement for a religious studies major. Certainly, few — if any — graduate programs in religious studies in North America would recognize a degree based on the curriculum your faculty will now be limited to offering.

In cutting these positions, the University of Alberta will be taking a huge retrograde step, in effect creating a department of Bible Studies such as was common in Germany in the 19th century. In light of current realities, in which religion's significance on the world stage is so utterly and undeniably obvious, that the University of Alberta could act in such a short-sighted way borders on the incomprehensible.

Personally, I feel the greatest concern for my colleagues, who joined religious studies at the University of Alberta in good faith, and whose morale must surely be deeply damaged at being treated in this cavalier and heavy-handed way.

Therefore, on behalf of the Canadian Society for the Study of Religion, I want to express our profound shock at, and opposition to, the decision not to replace the two positions in religious studies soon to be vacated as a result of retirements. This decision will fundamentally undercut the University of Alberta's ability to offer a program in religious studies that is recognizable as such, to the detriment of your students, your remaining faculty, and to the university overall.

Sincerely,
Dr. Randi R. Warne
President, Canadian Society for the Study of Religion

Notice of an Electronic Discussion Group:

Annonce d'un groupe de discussion électronique pour le développement d'une nouvelle série de livres: « Sources et ressources pour l'étude de la religion »

Madame, Monsieur,

Ce message s'adresse aux membres des sociétés savantes faisant parties de la Corporation canadienne des sciences religieuses. Nous vous invitons à vous inscrire à un groupe de discussion électronique dont le but est de promouvoir le développement d'une nouvelle série de livres intitulés provisoirement «Sources et ressources pour l'étude de la religion ». Les ouvrages qui seront publiés dans cette série auront pour objet, entre autres, des documents de collections, des études de cas, des études ethnographiques, des textes d'introduction, des collections d'articles scientifiques et des livres de références. Bien que cette série de publications s'adresse essentiellement aux professeurs(es) et aux étudiants(es) des sciences religieuses, elle n'y est pas confinée.

Au départ, cette série portera sur des ouvrages concernant la religion au Canada, c'est-à-dire la religion présente ou passée, native ou introduite à l'intérieur des limites géographiques actuelles du Canada. Ensuite nous pourrons y inclure d'autres aspects des sciences religieuses, telles des approches théoriques et méthodologiques pour l'étude de la religion.

Le Conseil d'administration de la Corporation canadienne des sciences religieuses encourage en principe l'étude des possibilités de développer cette série de livres sous la tutelle de la Corporation en supposant l'autofinancement du projet. Le Conseil prendra une décision définitive dès qu'un plan détaillé lui sera présenté.

Le groupe de discussion électronique a pour but d'offrir à ceux et à celles qui sont intéressés(es) par ce projet une occasion de contribuer à son développement. Je vous soumetts donc quelques questions afin d'initier la discussion:

1. Que pensez-vous du premier sujet proposé dans le cadre de cette série : l'étude de la religion au Canada (la religion présente et passée, native ou introduite, à l'intérieure des limites géographiques actuelles du Canada) ?
2. Quels types d'ouvrages seraient utiles aux professeur(e)s et aux étudiants(es) ?
3. Seriez-vous intéressé(e)s à développer de tels ouvrages ? Connaissez-vous des collègues qui seraient intéressé(e)s à participer aux publications de cette série de livres ?
4. Quelles seraient les modes de publication et de distribution les plus appropriés (publications papiers, électroniques ou Internet) ?

5. Est-ce qu'un répertoire informatisé et flexible serait utile, par exemple des archives électroniques qui faciliteraient la sélection des ouvrages ?
6. Le marché pour de tels ouvrages est-il suffisamment important pour assurer l'autofinancement du projet ? Quel type d'ouvrages aurait un marché important ? Lequel ne serait pas avantageux ?
7. Comment devrait-on assurer le droit d'auteur et le prix d'achat, notamment si nous utilisons un mode de publication électronique ?
8. Quels sont les attributs à rechercher chez un éditeur potentiel ? (de l'expérience en publication de livres scolaires ? de la compétence dans l'usage de l'Internet ?)
9. Quelle serait la structure de rédaction la plus appropriée ?

Je vous invite à me faire parvenir d'autres commentaires en ce qui concerne ce projet.

Si vous désirez participer au groupe de discussion électronique veuillez visiter le site Internet de la Corporation canadienne des sciences religieuses au <http://www.ccsr.ca/webseries/webseries-fr1.htm>.

Notez qu'un atelier aura lieu au Congrès des sciences sociales et humaines 2002 pour le but de mettre au point les détails de la série proposée. Il aura lieu le dimanche 26 mai, 9h00 à 12h00, Emmanuel College, Salle 119. Si vous êtes intéressé à participer à l'atelier, ou si vous souhaitez partager d'autres commentaires ou poser des questions, n'hésitez pas à prendre contact avec moi au tdebruyn@cyberus.ca.

Cordialement,

Theodore de Bruyn
Directeur de publications
Corporation canadienne des sciences religieuses
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Ottawa, Ontario
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Announcing an electronic discussion group on a new book series: “Sources and Resources for the Study of Religion”

Hello,

As a member of one of the constituent societies of the Canadian Corporation for Studies in Religion, you are invited to join an electronic discussion group on the development of a new book series provisionally named “Sources and Resources for the Study of Religion”. The series will publish materials to be used by teachers and students mainly, but not necessarily exclusively, in university courses. These materials could include collections of documents, case studies, ethnographic accounts, introductory or survey texts, collections of significant scholarly papers, reference works, and so on.

The focus of the series, at least at the outset, will be materials related to religion in Canada: that is, religion, past and present, native or introduced, within the geographical limits of what is currently called Canada. In future, the series could be expanded to include other areas of the study of religion, such as approaches to the study of religion.

The Board of the Canadian Corporation for Studies in Religion has agreed in principle to explore the development of the series under the aegis of the Corporation, on the assumption that the series would be self-financing. A final decision to proceed will be taken once a detailed plan for the series has been developed.

The electronic discussion group is meant to provide those of you who are interested in the series with a means to contribute to its development. As a starting point for the discussion, here are some questions:

1. What do you think of the proposed initial focus for the series: materials related to religion in Canada (religion, past and present, native or introduced, within the geographical limits of what is currently called Canada)?
2. What types of materials could be used by teachers and students?
3. Are you interested in developing materials? Are you aware of others who might be interested in developing materials?
4. What modes of publication and distribution – paper publication, electronic publication, web-based distribution, etc.– should be used?
5. Is there a need for a more flexible repository of materials, such as an electronic archive from which materials could be selected?

6. Is there a large enough market (mainly university courses) for the materials, such that the series will be self-financing? What materials would have a large market? What materials would not?
7. How can copyright and purchase price be secured, particularly if electronic modes of publication are employed?
8. What should we be looking for in a potential publisher of the series?
9. What editorial structure would best suit the series?

Comments on other matters related to the series are also welcome.

To subscribe to electronic discussion group, go to the website of the Canadian Corporation for Studies in Religion at <http://www.ccsr.ca/webseries/webseries1.htm>.

At the 2002 Congress of the Social Sciences and Humanities there will be a workshop to finalize the details of the proposed series. It will take place on Sunday, May 26, 9:00 a.m. to 12 noon, Emmanuel College, Room 119. If you are interested in participating in the workshop, or if you have other questions or comments, please contact me at tdebruyn@cyberus.ca.

Sincerely,

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Publications Officer
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Student Essay Contests:

The winner of the Graduate Student essay Contest is: Jane Barter Moulaison, a PhD student in theology at Emmanuel College, for her essay entitled “‘Everything Comes in Parables?’: Wittgenstein on Rule-Following and the Doctrine of the Unstable Text in Intertextual Feminist Theory.”

As the deadline for the Undergraduate essay contest is later than that for the graduate contest, the winner will be announced on the web page, and in the forthcoming Autumn *Bulletin*.

Notes and News:

John G. Stackhouse, Jr., the Sangwoo Youtong Chee Professor of Theology and Culture at Regent College, Vancouver, and Adjunct Professor in the Department of Classical, Near Eastern and Religious Studies at UBC is the editor of *No Other Gods Before Me? Evangelicals Encounter the World's Religions* (Grand Rapids, MI: Baker Academic, 2001). Contributors include the University of Calgary's Professor Irving Hexham.

Paul Bramadat and David Seljak are co-editing a book entitled *Religion and Ethnicity in Canada*. Funding for this project has come from the Centre for Studies in Religion and Society (UVic) as well as the Department of Canadian Heritage.

Paul Bramadat received a grant from the Prairie Centre of Excellence for Research on Immigration and Integration, for a comparative study of ethnic self-representation in two Canadian ethno-cultural festivals.

Saint Mary's University has signed a formal affiliation agreement with the Atlantic School of Theology (AST). With the signing of the agreement, the Religious Studies Department at Saint Mary's and AST faculty began investigating ways by which they can cooperate. Early discussions have resulted in cross-institutional courses for next year. Committees are also at work designing administrative cooperation. Perhaps the major initial effort at cooperation is the proposal to develop an institute for community based research on ethics and culture. The institute will encourage multi-disciplinary research involving faculty from all Commerce, Arts, Science and Theology.

News from Mount St. Vincent University:

New Department: Philosophy/Religious Studies is up and running! A combination of financial constraint and faculty retirements worked to create significant challenges to small departments at

the Mount. As noted in an earlier Bulletin, one response was to create an administrative amalgamation of the departments of Philosophy and of Religious Studies, into a joint department of Philosophy/Religious Studies. Both the philosophy and religious studies independent majors have been retained, and a new stream in Philosophy and Religion created.

New Program: Students taking the Philosophy and Religion option choose courses from three areas to comprise their major, namely: Human Nature; Ethics and Social Morality; and Faith and Reason.

New Faculty Member: Dr. David Burton, previously a junior fellow at Keble College, Oxford, is the new tenure-track hire in the department of Philosophy/Religious Studies. Dr. Burton's field of expertise is Buddhism, but he is contributing widely to both philosophy and religious studies, teaching courses as diverse as Introduction to the Study of Religion, Epistemology, Contemporary Moral Problems, and Philosophy in the East. Dr. Burton (Bristol) joins Dr. John Schellenberg (Oxford) and Dr. Randi Warne (Toronto) in what promises to be an exciting and productive new academic unit.

Association canadienne Jacques Maritain / Canadian Jacques Maritain Association in association with the Congress of the Social Sciences and Humanities / en collaboration avec le Congrès des sciences sociales et humaines and with the support of the Social Sciences and Humanities Research Council of Canada / grâce à une subvention du Conseil de recherches en sciences humaines du Canada:

Theme / thème: Science, Religion, and Philosophy / Philosophie, religions, sciences
May 26-27, 2002 / mai 26-27, University of Toronto / Université de Toronto, Canada Room /
Locale Cartwright Hall (in St. Hilda's College Building), Trinity College

Tentative programme:

- Sunday/dimanche, May 26 mai, 9.30-12.30 — History and Contexts in Science and Religion
- Dimanche/Sunday, May 26 mai, 14.00-17.30 — Physics, Philosophy and Fine Tuning
- Lundi/Monday, May 27 mai, 9.00-12.30 — Biology, Religion, and Philosophy
- Monday/lundi, May 27 mai, 14:00-17:30 — Conceptual Issues / Questions conceptuelles
- Monday, May 27, 17h - 19h — President's Reception / Great Hall, Hart House
- Conference dinner : TBA

The Centre for Studies in Religion and Society at the University of Victoria announces the retirement of its Director, Dr. Harold Coward. Dr. Coward, who began his tenure as founding Director in 1992, retires on June 30, 2002 after 10 years of service. Over the years, he has established a highly respected research oriented Centre for the study of religion and society. Its foundations include: fellowships programs for UVic and visiting faculty as well as graduate students; a large interdisciplinary research program that produces books of high scholarly caliber; and a series of hallmark community events that have served to bridge the gap between the academy and the community. After his retirement, Dr. Coward will continue to be involved with the Centre as a research fellow.

Dr. Conrad Brunk has been appointed as the new Director and will take up his five-year term on July 1, 2002. While at the University of Victoria he will also become a member of the Philosophy Department. Dr. Brunk is currently the Academic Dean of Conrad Grebel University College at the University of Waterloo and is also Professor of Philosophy; Peace and Conflict Studies; and Environmental Studies. Conrad Brunk holds a BA (1967) in philosophy from Wheaton College, an MA (1968) and PhD (1974) in Philosophy from Northwestern University. His areas of specialization are social ethics and applied professional ethics. Other areas of teaching and writing include Philosophy and Religion, Ethics and Public Policy, Peace and Conflict Studies, and Society and Technology. Brunk has co-authored a recent book, published in numerous journals and contributed chapters and articles to more than a dozen books and encyclopaedias. His special research interests are values and technology and social and professional ethics. Brunk chaired the Royal Society of Canada expert panel on the future of Health Canada's non-human primate colony in 1996. He is currently co-chair of the RSC's expert panel on The Future of Food Biotechnology.

Pressing On

Wilfrid Laurier University Press has worked in partnership with the CSSR for many years publishing the work of Canadian scholars both new and established in order to bring them before their appropriate readerships. Now that we have entered the twenty first century, the Press had begun making changes in many areas to bring more authors together with readers.

We are not only one of the foremost publishers of religious studies scholarship, we also publish in other areas of the humanities and social sciences such as literature, history, sociology, film studies, women's studies, native studies, and social work.

We have established series in Child and Family Studies in Canada edited by Cynthia Commachio, and in Life Writing edited by Marlene Kadar, as well as series specific to religious studies: Studies in Christianity and Judaism edited by Peter Richardson, in Women and Religion edited by Marilyn Legge, in Comparative Ethics edited by Paul Bowlby and Editons SR, edited by Theo de Bryn.

New series will come on stream in 2002 in cultural studies and in a series for the trade market called *The Future of Canada* which will profile pressing issues of national concern such as those concerning Native Peoples, freedom and security and education.

In the past we have generally published 10 to 15 titles a year, but for 2002 we are on target for double that, and these are not simply scholarly works, but books for both classroom use and the general reader.

Because of all this new activity, we have hired a new typographer (since we do all our own typesetting) and a new editor. We are exploring more options in terms of book design for our various markets, and we are substantially increasing our marketing reach. We are developing 2 seasonal catalogues a year (rather than one); we have representation in the U.S., the U.K., Europe, Australia, the Middle East and Africa, as well as a new more aggressive sales group here at home. (Sales to the United States by the way represent nearly 50% of our book revenue.)

New marketing initiatives will also include targeting specific courses for our books and to continually improve our web site, specifically with key linkings to e-vendors and rights market places.

We are very much involved in e-publishing, working out the various options in terms of coding for content so that it might be publishable to any given venue in the future and storable in future-usable and searchable format.

And this is just our book publishing side; we also provide typographic (including e-format) and distribution services (including password protected e-distribution) to 12 scholarly journals.

One thing is certain in these uncertain times: it's never dull here at WLUP.

**Yvonne Y. Haddad Plenary and Symposium
May 26 & 27, 2002**

Yvonne Haddad

Prolific author and a professor of the history of Islam and Christian-Muslim relations at Georgetown University, Haddad specializes in contemporary Islamic issues, women in Islam, and Islam in America. During her career, Haddad has taught in a number of universities in North America and abroad, including several countries in the Middle East as well as India and Africa. She has edited or authorized more than a dozen books, among them, *The Muslims in America and Islam*, *Gender and Social Change*. With John Esposito, Haddad co-edited *The Oxford Encyclopedia of the Modern Islamic World* in 1995.

Haddad is active in a wide array of professional organizations, and sits on several advisory boards related to her field of expertise, most notably the Council on Foreign Relations, the American Council for the Study of Islamic Societies, the Arab-American Anti-discrimination Committee and the Middle East Studies Association.

May 26, 8:00 - 9:30 PM

Alumni Hall, Victoria University

PLENARY ADDRESS: "The Reshaping of North American Islam"

Dr. Yvonne Yazbeck Haddad

Professor of the History of Islam

and Christian-Muslim Relations

Edward A. Walsh School of Foreign Service

Georgetown University

Suite 260, Intercultural Center

Box 571027

Washington, DC 20057-1027

May 27: 3 Panels

Panel 1: The Political Representation of Islam in the West

Chair: Herb Berg, University of North Carolina, Wilmington

9:00 - 10:30 AM, EC 105

Recent events have shown that both some Muslims and some Westerners see "Islam" and the "West" as natural opponents. Scholars of Islam, including Yvonne Haddad, have sought to overcome this simplistic and dangerous view. This panel will further explore issues of portrayals of Muslims here and abroad, the legacy of Western colonialism and the ideology of Islamism.

“Nicholas of Cusa and Islam”

Todd Lawson, McGill University

One of the more remarkable European students of Islam of the late Mediaeval/Early Renaissance period, Nicholas of Cusa (1401 - 1464) composed a critical study of the Qur'an, part Christian apology, part early exercise in European comparative religion. Recently, his deeply mystical philosophy has been usefully compared with and distinguished from that of Ibn Arabi (d.1240). This paper raises some further questions about the relationship of Cusa's theories with other types of Islamicate thought. Noted here will be his rejection of certain aspects of Averroism, his famous philosophical doctrine of the coincidence of opposites and his vision of the harmony of world religions.

“North America in Islam: A Framework for Further Inquiry”

Aaron Hughes, University of Calgary

The point of departure of this paper is that we need to continue, indeed increase, the trend to write local interdisciplinary histories of the diverse Islamic communities in North America. This involves moving away from a noumenal Islam to one that plays out in different ways dependent upon such factors as socio-economic class, gender, age, sexual orientation etc. What, for example, is the role of saints in North American Islam? How do gay and lesbian Muslims construct meaning from the vocabularies and categories that the tradition provides? The goal of such studies will not only help us better understand the role of Muslims in North America, but also aid in appreciation of North American religiosity.

“Representations of Islam: Muslim Intellectuals in the French Media”

Ruth Mas, University of Toronto

The structure of the nation state and the universalizing of its political categories contribute to inclusive and exclusive boundary formations in French society. Muslim intellectuals' participation in France's media hyped debates is restructuring public space in accordance with Muslim identity issues, the importance of which is increasingly undermining French national exclusivity. Their discourse contests established notions of laïcité. However, it also implies that authentic, traditional or normative understandings of Islam are re-enacted within the complex dynamics that delineate France's cultural sphere.

Respondent: Andrew Rippin, Dean of Arts, University of Victoria

Panel 2: Islamic Gender Politics: Boundaries and Horizons

Canadian Women Studies Association and Canadian Society for the Study of Religion

Chair: Randi Warne, Mount St. Vincent University

10:45-12:15 AM, EC 105

The work of this panel is to engage the category of gender in relation to its manifestation in differing cultural and geographical spaces in Islam. To do this the panellists intersect with, and jump off from, the work of Yvonne Yazbeck Haddad (1998, *Islam, Gender and Social Change*

edited with John L. Esposito; and 1985, *Women, Religion and Social Change* edited with Ellison Banks Findly).

“Boundaries and Horizons of Qur’anic Interpretation in Islamic Feminism: The Case of Surah 4:34”

F.V. Greifenhagen, Luther College, University of Regina

Traditionally, Muslim men largely interpreted the Qur’anic verses describing gender relations and the rights of women. Now Muslim women themselves are arguing for new evaluations of these older interpretations, and supporting their arguments with evidence from the sacred text. In this paper, the hermeneutic approaches of Islamic feminists to the Qur’an is explored via an investigation of the interpretation of Qur’an 4:34, a verse that is notorious for seeming to legitimate male superiority and wife beating. The focus is on interpretations available in English, thus highlighting developments in the North American Muslim diaspora (one of the foci of Yvonne Haddad’s work) and also dealing with materials accessible to North American non-Muslims seeking greater understanding of Islam. The Islamic feminist approaches are compared to Christian feminist interpretations of the role of women in the household codes of the New Testament (e.g. Ephesians 5:22-24).

“Saving Afghan Women: Interrogating Post-Colonial Imagery of Liberation”

Shahnaz Khan, St. Francis Xavier University

The liberation of Afghan woman from their culture and the Taliban has in part been used to justify the bombing of Afghanistan. Such rationales draw upon racism against Muslims and Arabs while reinforcing Samuel Huntington’s “clash of civilization” thesis that polarizes West (read as Christian) and East (read as Muslim). Through this discussion I interrogate images and texts about Afghan woman and I argue that they help to construct a pretext for war and genocide in Afghanistan. I argue that the oppression and “liberation” of the Afghan woman is the same old story which has its roots in European colonial expansion. In its current post-colonial form, the desire to save Afghan woman, it is connected to imperialism’s continued need for world domination and more particularly to ensure a supply of cheap oil. Through such an analysis we can move beyond a cultural relativism that blames women’s oppression on local customs alone to examine the ways in which culture and international politics interconnect to create the conditions under which women live. In so doing we endorse a transnational feminist theory and practice.

Respondent: Darlene M. Juschka, University of Regina

Panel 3: Islam and North America

Chair: Darlene Juschka, University of Regina

12:30 - 2:00 PM, EC 105

Muslims living in North America face unique problems adapting to a society that describes itself at times as predominantly Christian and at others largely secular. This panel

continues Yvonne Haddad's exploration of how Islamic values and law can be applied in North American, of whether Muslims can become part of a pluralistic society without sacrificing their identity, and the dilemmas facing African American Muslims.

“Mythmaking and Social Formation by African American Muslims”

Herb Berg, University of North Carolina, Wilmington

Two of the earliest African American Muslim movements, the Moorish Science Temple founded by Noble Drew Ali and the Nation of Islam founded by Wali Fard Muhammad and developed by the Honorable Elijah Muhammad, taught that Islam was the original and inherent religion of African Americans. Drew Ali viewed African Americans as Black Asiatics and descendants of the Kingdom of Moors. The origin of Black people was placed outside Africa and the religion of Islam was recast such that only a few keywords and practices would be recognized as “Islamic.” Fard Muhammad and Elijah Muhammad saw the “so-called Negroes” as the descendants of the original Black humanity, who had relatively recently produced the wicked White race. Thus, the origins of the races and Islam were also re-envisioned by the Nation of Islam. The orthodox Sunni leader Warith Deen Mohammed, leader of the Muslim American Society, has even suggested that the mythology developed by his father, Elijah Muhammad, was part of some grand scheme to bring African Americans to orthodox Sunni Islam. These reinterpretations of the history of Islam in Africa by these two early groups, and the later reinterpretation of the Nation of Islam's own history by Warith Deen Mohammed are best seen as a product of the interrelated activities of social formation and mythmaking.

“From Canadian Muslims to Canadian Islam?: Reflections on Muslim Communities in Canada and the United States.”

Amir Hussain, California State University, Northridge

This paper outlines the major opportunities and challenges that shape the identities of Muslims in Canada and argues that Canadian Muslims are closer to each other and are also less alienated from, or closer to, the majority population than are Muslims in the United States. I begin with several preliminary considerations that help us understand Canadian Muslims with respect to issues of diaspora, language, and demography. From this beginning, I examine issues such as multiculturalism, Muslim minorities, interfaith dialogue, mosques, gender, sexual orientation, and living in the aftermath of September 11, 2001. I contrast the situations of Muslim communities in Toronto with those in Los Angeles.

Respondent: Yvonne Y. Haddad

**CSSR/SCÉR Conference Program 2002
Emmanuel College [EC]
University of Toronto**

Most events are in Emmanuel College (hereafter “EC”). A small handful are in Victoria College (hereafter “VC”). One is in Woodsworth College (hereafter “WW”)

Saturday, May 25, 2002

9:00 am - 4:00 pm

EC 3 CSSR/SCÉR Executive Meeting

Sunday, May 26, 2002

9:00 am - 10:30 am

EC 6 Panel: *Transmission of Asian Traditions to North America*
Darrol Bryant, chair

Janet McLellan: “Re-creating Religions Traditions in Canada”

Barbara Clayton: “Circumstances and Authority: How □□ntideva Managed to Infiltrate the Friends of the Western Buddhist Order”

Kay Koppedrayer: “On a Quiet Hillside in Vermont: The Transmission of a Kyudo Tradition to North America”

9:00 am - 10:30 am

EC 105 Richard Berg, chair

Christopher C. Brittain: “The Wars of Religion and the Myth of the State: The Uses and Abuses of the religion/secular distinction”

Peter Slater: “Inside Out: W. C. Smith Meets M. M. Bakhtin”

Arthur McCalla: “Louis de Bonald and natural Religion”

9:00 am - 10:30 am

EC 205 Randi Warne, chair

Ellen Case: “Women with Blades: Lucretia, Judith and the Iconography of Rape in the Renaissance”

Dawn Ambler: “Lawren Harris: A Painter who dabbled in religion? Or a Religious Seeker Who Painted?”

Ken Derry: “The Evil of Jim Carrey”

9:00 am - 10:30 am

EC 119

Theo DeBruyn, chair

Theo DeBruyn: Workshop on Proposed Book Series: *Sources and Resources for the Study of Religion*

10:30 am - 10:45 am**Break****10:45 am - 12:15 pm**

EC 6

Panel: *Transmission of Asian Traditions to North America*

Darrol Bryant, chair

Doris Jakobsh: "Constructing Sikh Identities: Authorities, Virtual and Imagined"

Elizabeth Cleland: "Western Women, Eastern Dharma: Gender and Changing Patterns of Institutional Authority Within North American Vajrayana"

10:45 am - 12:15 pm

EC 105

Paul Bramadat, chair

John F. Duggan: "Boundaries in Catholic Anishinabe Spirituality"

Andrei Vinogradov: "Two Narratives and two views: Shamans and Epic Storytellers in Altai"

Laurel Zwissler, "Magic of the Possible: Neo-Paganism in Young Adult Fiction for Women"

10:45 am - 12:15 pm

EC 205

Panel: *When the Spirit Moves: Contemporary Religious Dance in Canada, Nigeria and Taiwan*

Alison Marshall, chair

Brenda Cantelo, "Reading the Sacred in Movement"

Adewale A. Kuyebi, "Unity of the Spirits in African Religion Dance: A Case Study of Osun Festival in Osogbo, Nigeria"

Alison Marshall: "Burping, Singing and Dancing: Divining the Spirits on Taiwan"

10:45 am - 12:15 pm

EC 119

Theo DeBruyn, chair

Theo DeBruyn: Workshop on Proposed Book Series: *Sources and Resources for the Study of Religion*

12:15 pm - 2:00 pm

EC 3

Religious Studies Departments Chairpersons' Lunch

12:15 pm - 2:00 pm**Lunch****2:00 pm- 3:30 pm**

EC 6

Panel: *Women and the Gift: Beyond the Given and the All-Giving*
Morny Joy, chair

Leona Anderson: "Women and the Distribution of Gifts in South Asia: A Textual Analysis"

Norma B. Joseph: "Food gifts — Female Gift Givers: A Taste of Jewishness"

Dawne McCance: "One Sex for Each Time/One Sex for Each Gift"

2:00 pm - 3:30 pm

EC 105

Panel: *Religion and Ethnicity in Canada*
Paul Bramadat, chair

Harold Coward: "Hinduism in Canada"

Sheila McDonough: "The Muslims of Canada"

Mathieu Boisvert: "Buddhism in Canada"

2:00 pm - 3:30 pm

EC 205

Mavis Fenn, chair

David Burton: "Really the Middle Way? Emptiness and the Problem of Nihilism"

Eleanor Pontoriero: "Exchanging Self for Other: A Reading of Emmanuel Levinas' Ethic of Heteronomy and the Madhyamika ideal of the Bodhisattva in Santideva's Bodhicaryavatara"

Yumiko Onozawa: "An Analysis of Buddhist Hell Stories as a Means of Creating Social Boundaries"

3:30 pm - 3:45 pm**Break****3:45 pm - 5:15 pm**

EC 6

Panel: *Studies in Chan Buddhism*
Mavis Fenn, chair

Albert Welter: "Enlightened Cohorts or Legitimated Strangers: Lineage and the Construction of Sacred History in Chan (Zen) Buddhism"

Darui Long: "Venerable Taixu's Interpretation of Chan Buddhism"

A. W. Barber: "The Tathagatagarbha and Prajaparamita Literature in Daoxin's Chan Teachings"

3:45 pm - 5:15 pm

EC 105

Panel: *Religion and Ethnicity in Canada*

Harold Coward, chair

Paul Bramadat: "Religion, Multiculturalism, and Public Life in Canada"

J. Biles & H. Ibrahim: "Myopia or Hypocrisy? Why Public Policy in Canada Has Failed to Take Religion into Account"

David Seljak: "A Checkered Past, An Uncertain Future: Religion in Canadian Schools"

3:45 pm - 5:15 pm

EC 205

Chair, TBA

Ira Robinson: "Turn and Return: Repentance in Al-Ghazali and Maimonides"

Chris Anderson-Irwin: "Thinking Biblically, Reading Genesis: The Relationship Between Philosophical Thought and the Jewish Bible in Hegel's Interpretation of Genesis"

5:15 pm - 8:00 pm**Dinner****8:00 pm - 9:30 pm**

EC 1

Randi Warne, chair

Yvonne Yazbeck Haddad: "The Reshaping of North American Islam"

9:30 pm - 11:00 pm

Alumni Hall, Victoria College

Reception

Monday, May 27, 2002**8:00 am - 12:00 noon**

VC 211

CCSR Board Meeting

9:00 am - 10:30 am

EC 6

Mavis Fenn, chair

Terry Woo: "Fa-tsong's Treatise on the Golden Lion"

Tanja Juric: "Kantian Subjectivity"

Perwaiz Hayat: "Baba Lal Das — a Hindu Yogi or a Muslim 'Arif'? : A Portrait of Baba Lal in the Writings of Dara Shukoh"

9:00 am - 10:30 am

EC 105

Panel: Dr. Yvonne Yazbeck Haddad Symposium, *The Political Representation of Islam in the West*

Herb Berg, chair

Aaron Hughes: "North America in Islam: a Framework for Further Inquiry."

Ruth Mas: "Representations of Islam: Muslim Intellectuals in the French Media"

Andrew Rippin, Respondent

9:00 am - 10:30 am

EC 205

Jackie Kuikman, chair

Margaret Leask: "The "Hymn Explosion": Writing Contemporary Sacred Texts and Tunes"

Jennifer K. Wees: "Mending the life of the community: Mark's Broken Sandal-strap"

Deborah Berwick: "Embodiment in Christian Feminist Sexual Ethics: Opposing Mind-Body Dualisms"

10:30 am - 10:45 am**Break****10:30 am - 12:15 pm**

EC 6

Chair, TBA

Marie-Andree Roy: "Frontieres des religions et droits des femmes"

Erin Gallagher: "Nationalism and Gender: Hindu Women's Identity in Postcolonial India"

Mikal Radford: "The Soul is My Self: Issues of Identity and Selfhood within the Jaina Diaspora of North America"

10:30 am - 12:15 pm

EC 105

Panel: Jointly Sponsored Panel of the CSSR/SCÉR and Canadian Women Studies Association: Dr. Yvonne Yazbeck Haddad Symposium, *Islamic Gender Politics: Boundaries and Horizons*

Randi Warne, chair

F. V. Greifenhagen: "Boundaries and Horizons of *Qur'anic* Interpretation in Islamic Feminism: The Case of Surah 4:34"

Shahnaz Khan: "Saving Afghan Women: Interrogating Post-Colonial Imagery of Liberation"

Darlene Juschka, Respondent

10:30 am - 12:15 pm

EC 205

Arthur McCalla, chair

Michael Ostling, "Rokosz: Ritual Rebellion in Early Modern Poland"

Dana Sawchuk, "The "Long Silence" Comes to a Close: The Costa Rican Catholic Bishops Speak Out on Social Justice Issues"

Mabelle Magsino, "Mary: Church and Feminist Visions"

12:00 noon - 1:00 pm

VC 115

CCSR Annual General Meeting in Victoria College

12:15 pm - 2:00 pm**Lunch****12:30 pm - 2:00 pm**

EC 105

Panel: Dr. Yvonne Yazbeck Haddad Symposium, *Islam and North America*

Darlene Juschka, chair

Herb Berg: "Mythmaking and Social Formation by African American Muslims"

Amir Hussain: "From Canadian Muslims to Canadian Islam?: Reflections on Muslim Communities in Canada and the United States"

Yvonne Y. Haddad, Respondent

2:00 pm - 3:00 pm

EC 1

Paul Bowlby, chair

Randi Warne, **Presidential Address**: "More Fun than Cod Liver Oil: An Institutional History of the CSSR"

Professional societies are at the core of professional formation, and hence at the core of professional life itself. They maintain a kind of "institutional memory" that transcends the activities and recollections of individual members, providing a backdrop and a foundation for generations to come. However, when there has been trauma — as arguably occurred with the hiring drought which hit in earnest in the 1980s and continued well into the 1990s — that institutional memory may be damaged. This paper will attempt to provide some remedy by lifting up the origins, developments, and dynamics that have built the Canadian Society for the Study of Religion. (It will tell a few stories, too...). It is hoped that this telling of our history will be *considerably* more fun than cod liver oil for listeners, for it certainly was a delight to research!

3:00 pm - 5:30 pm

EC 1

CSSR/SCÉR Annual General Meeting

6:30 pm - 10:00 pm
CSSR/SCÉR Banquet

Tuesday, May 28, 2002

9:00 am - 10:30 am

EC 6 Panel: *Women, Religion and the Imagination*
Becky Lee, chair

Donna L. Seamone: “‘Feelin’ to do’: Improvization as Embodied Imagination in a Pentecostal Woman’s Life”

Carol B. Duncan: “Mothering and the Sacred in Contemporary African-American and African-Caribbean Women’s S/F Narratives”

Chris Klassen: “Crafting the Imagination: Feminist Witchcraft as a Speculative Movement”

9:00 am - 10:30 am

EC 105 Leona Anderson, chair

André Couture: “Dharma as a four-footed bull: Survey of a Puranic Theme”

Hillary Rodrigues: “West meets East: New Directions for Enlightenment Seekers in India”

Braj M. Sinha: “Avyakta and Avyaktam in the *Bhagavadgita*”

9:00 am - 10:30 am

EC 205 Randi Warne, chair

Roger Hutchinson: “Past Sins and Future Hopes: Responding to Survivors of Abuse in Residential Schools”

Elmer J. Thiessen: “Coercion and the Ethics of Proselytizing”

10:30 am - 10:45 am

Break

10:15 am - 11:45 am

WW 123 Joint Panel CSSR/SCÉR and the Environmental Studies Association of Canada, *Religious and Spiritual Motivations in Ecological Praxis*

10:45 am - 12:15 pm

EC 6

Braj Sinha, chair

Richard Mann: "The Politics and Popularity of a Hindu Deity: The Yaudheya coins depicting Skanda-Kṛttikeya"

Michelle Folk: "Rebellion vs. Conformity Amongst Hindu Women Saints: A Case Study"

Marcelle Saindon: "Le thème du gajendramoksha dan le Harivamsha et son apport dan l'éloge de Vishnu libérateur"

10:45 am - 12:15 pm

EC 105

Tony Michael, chair

Roundtable: *Have we gone too far? A discussion of Religion, Film and Memento*

Presenters: Laurence Broadhurst, Ken Derry, Silke Force, Tony Michael, Michael Ostling

10:45 am - 12:15 pm

EC 205

David Seljak, chair

Jeff Sims: "Scientific Pride and Innate Prejudice"

David Penner: "Unorthodox: Heidegger, the Parousia and the Poetic"

Aubrey L. Glazer: "From the last god of Thought to the poetic god Without End: Between Heidegger's Thinking Poetics and Jabès 'Poetic en-Thinking'"

12:00 noon - 1:00 pm

Seminar Room, 123 George St.

Pamela Klassen: "Preparing for an academic career in Religious Studies"

12:15 pm - 2:00 pm**Lunch****2:00 pm - 3:30 pm**

EC 6

Panel: *The Continuing Contribution of Julia Ching to the Comparative Study of East Asian Religions in Canada*

James Miller, chair

Edward Chung: "Transcending the East-West Boundaries: Reflections on Julia Ching and the Comparative Study of Confucianism"

Alison Marshall: "Domesticating Jing: Julia Ching's and Zhu Xi's Interpretations of Shamanism in the Nine Songs (Jiuge)"

James Miller: "On Julia Ching's use of the term "messiah" as a cross-cultural comparative category"

2:00 pm - 3:30 pm

EC 105

Arthur McCalla, chair

Richard Berg: "The God of Anselm's Ontological Argument as Infinite"

Martin T. Adam: "You Kant Say That (A Post-Kantian Double-take on Mystical Experience)"

Geraldine Fogarty: "The Recovery of Desire in Western Philosophy from the Perspectives of Anderson, Levinas and Kristeva"

2:00 pm - 3:30 pm

EC 205

Will Friesen, chair

David Scully: "Evangelical Talk Radio in the US and Canada"

Barbara Pell: "Rudy Wiebe's *The Blue Mountains of China*: Mennonite Theology in Postmodern Metafiction"

Jennifer Selby: "Paradise Found?: The Intersections of Religious Communalism and Modernity in a Southern Manitoban Hutterite Colony"

3:30 pm - 3:45 pm**Break****3:45 pm - 5:15 pm**

EC 6

Panel: *The Continuing Contribution of Julia Ching to the Comparative Study of East Asian Religions in Canada*

James Miller, chair

Lloyd Sciban: "Acknowledgement of Human Weakness in the Context of Christianity as a Resource for China"

Vincent Shen: "Rethinking Zhu Xi's Religious Thought"

Willard Oxtoby, Respondent

3:45 pm - 5:15 pm

EC 105

Ken Mackendrick, chair

Matthew A. Lauder: "Covert participant Observation in a Deviant Community: Justifying the use of Deception"

Kevin Shelton: "Consumerism and a New Geography?"

Patrice C. Brodeur: "Religion vs Applied Religion: The Transmutation of a Disciplinary Genre"

3:45 pm - 5:15

EC 205

David Burton, chair

Jason J. Kelly: "Exploring Hwa Yen"

Shaul Katzenstein: "Where do you come from? Constructing North and South in Chan Buddhist Literature"

Alexander Soucy: "Consuming"

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REQUEST FOR PARTICIPATION: CSSR BULLETIN
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Inform us of your recent activities, your latest publications, the organization of seminars, colloquia, and conferences. Tell us about appointments, retirements, and new developments in the teaching of religious studies. Send materials before October 1, 2002, for the November edition.

Le Bulletin de la SCÉR serait d'autant plus intéressant que vous y apporterez votre participation. Faites connaître vos activités académiques, vos publications récentes, la tenue de séminaires, de colloques, de congrès que vous organisez. Laissez-nous savoir des nouveaux développements, des retraits aussi bien que des nouveaux postes. Faites parvenir avant le 1 octobre 2002 pour l'édition de novembre; le prochain *Bulletin* paraîtra en novembre 2002.

Send to:
Dr. William Arnal
Department of Religion
Fletcher Argue Building, Room 327
University of Manitoba

From:
Name / Nom:

Address / Adresse:

Winnipeg, MB R3T 2N2