

# CCSR COMBINED PROGRAMME / PROGRAMME CONJOINT 2012

SUNDAY, MAY 27 MAI, DIMANCHE

TIME							
8h30							
8h45							
9h00	<b>CSSR Construction of the Feminine Identity in Hindu Textual Traditions SBE1210</b>  <b>Sandness</b> On Gender Identity in Rgvedic Tradition  <b>Dold</b> Discourse on Female Body, Speech, and Identity in Hindu Narratives	<b>CSSR Psychoanalysis and Religion SBE1220</b>  <b>Annigson</b> Psychoanalyzing Amitabha  <b>Semper</b> Reinterpreting Freud's <i>A Religious Experience</i>	<b>CSSR Religion and Technology SBE1230</b>  <b>lavoschi</b> What do we know?  <b>Ramji</b> Technological Identities, Religious Identities	<b>CSSR Religion and Immigration SBE1240</b>  <b>Crowe</b> Chinese Buddhists in BC  <b>Holtmann</b> Lived Religion at the Crossroads	<b>CSBS Historical Jesus MLB246</b>  <b>Wassen</b> Jesus' Attitude to Purity Laws in the Context of his Healing Activities  <b>Fry</b> A House of Prayer  <b>Mitchell</b> Revisiting the Exegetically Burdensome 'Easy Yoke' (Matt 11:28-30)	<b>CSBS Information Technologies in Antiquity I MLB354</b>  <b>Kirk</b> Scribes and the Synoptic Tradition  <b>Newman</b> Liturgy as Media in Judaism of the Graeco-Roman Era  <b>Blumell</b> The Medium and the Message	<b>CSBS Hebrew Bible MLB349</b>  <b>Zehnder</b> Comparative Observations on Blessing and Curse in Leviticus and Deuteronomy  <b>Kessler</b> Covenant and Temple in Haggai 1:3; 2:15-10  <b>Ho</b> Reconsidering the Arguments of Job's Three Friends in the First Cycle  <b>Boda</b> When God's Voice Breaks Through
9h15							
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10h45	<b>CSSR Continental Theory and Religion SBE1210</b>  <b>Zathureczky</b> Agamben and the Signature of the Messianic  <b>Gahan</b> The Presence of the (In)visible	<b>CSSR Religion and Sexual Diversity SBE1220</b>  <b>Young</b> Religion and Violence in the Lives of Gay and Lesbian Christians  <b>Shipley</b> Not in My Backyard  <b>Mosurinjohn</b> The Role of Popular Journalism in the Canadian Imaginary	<b>CSSR Religious Utopias SBE1230</b>  <b>Richards</b> What Thomas More Taught Me about Reading Philo  <b>Sheedy</b> Who are the 99%	<b>CSSR Transmitting and Transforming Buddhism SBE1240</b>  <b>Soucy</b> Global Zen/ National Zen  <b>Neelis</b> Overland Crossroads for Buddhist Transmission between South Asia and Central Asia  <b>Apple</b> Influence of the Avaivartikacakra Mahayana Sutra in Indian Buddhist History	<b>Land</b> Jesus Before Pilate  <b>Miceli</b> Understanding the Coin Jesus Requests		
11h00							
11h15							
11h30							
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13h30							
13h45	<b>CSSR Islam in Southeast Asia</b>	<b>CSSR Roundtable: God's Plenty SBE1220</b>	<b>CSSR Religion and Bodies SBE1230</b>	<b>CSSR Hindu Practices SBE1240</b>	<b>CSBS Student Session Technology and Biblical Studies EVI1408</b>	<b>CSBS Student Essay Prize Wycliffe College</b>	
14h00					<b>Ben Zvi Baek Harland</b> CSSR joint panel with		

14h15	<b>SBE1210</b>	<b>Bowlby</b>	<b>Bright</b> In Accordance with the Times	<b>Brahmbhatt</b> Sastrartha and Bhasya	<b>Canadian Association of Slavists</b>	<b>Friesen</b> Dionysus and Jesus	
14h30	<b>Hassan</b> Integration of Religious Knowledge and Modern Science	<b>Bramadat</b>	<b>Klassen</b> Rethinking Holism from Disability Studies and Material Feminism	<b>Folk</b> Pontiffs, Pilgrims, and Ascetics	<b>(*13h15-15h15)</b>	<b>Wison</b> Tyre, a Ship	
14h45		<b>Klassen</b>					
15h00	<b>Yousif</b> Research Methodology	<b>Seljak</b>	<b>Brkich-Sutherland</b> Letting Their Hair Loose				
15h15							
15h30	<b>CSSR</b> Researching Religion <b>SBE1210</b>	<b>CSSR</b> Multiculturalism and Religion <b>SBE1220</b>	<b>CSSR</b> Religion and Violence <b>SBE1230</b>	<b>CSSR</b> Religion in the Public Sphere <b>SBE1240</b>			
15h45							
16h00	<b>Chapman</b> Making Changes	<b>Barua</b> The Pressure of Multiculturalism Policy on an Immigrant Community	<b>Hall</b> The Weeping Woman	<b>Macdonald</b> Gurus, Gardens, and Generous Benefactors			
16h15							
16h30	<b>Olfert</b> More Than Critique?	<b>Colorado</b> An Overlapping Consensus?	<b>Seamone</b> Religion as a Social Problem				
16h45							
19h00					<b>CSBS Presidential Address</b> <b>Taylor</b> Hidden Voices		

**MONDAY, MAY 28 MAI, LUNDI**

TIME							
8h30				<b>CSBS</b> Hebrew Bible II <b>MLB354</b>	<b>CSBS</b> Paul <b>MLB246</b>	<b>CSBS</b> Information Technologies in Antiquity II <b>MLB349</b>	
8h45							
9h00	<b>CSSR</b> Roundtable: What is Canadian about the World's Religion? <b>SBE1210</b>	<b>CSSR</b> Panel: Theoretical and Methodological Issues for Researching Pentecostalism <b>SBE1230</b>	<b>CSSR</b> Gandhi in a Canadian Context I <b>SBE1220</b>	<b>Clancy</b> Reading Samuel with Maps	<b>Tappenden</b> Peter and the Ethnic Other	<b>Feuerherm</b> The Early Development of Cuneiform as an Encoding System for Language	<b>CTS (A)</b> <b>WLS101</b> <b>Potter</b> Theology, Imagination, Vision <i>(parallel session)</i>
9h15							
9h30	<b>Jakobsh</b>	<b>Ambrose</b> Questions and Quandaries in Exploring Gender History in Canadian Pentecostalism	<b>Damm</b> Gandhi in a Canadian Context	<b>Middleton</b> And the LORD Accepted Supplication for the Land	<b>Fewster</b> Reading Pauline Body Metaphors	<b>Derrenbacker</b> The Medium is the Message	<b>CTS (B)</b> <b>WLS102</b> <b>Olkovich</b> Jeffrey Stout and the Limits of Pragmatic Liberalism
	<b>Bryant</b>		<b>Gandhi</b> Gandhi's Non-Violence Relevant for the Twenty-First Century?	<b>Evans</b> Let the Crime fit the Punishment	<b>Last</b> Were there Officers in the Corinthian Christ-Group?	<b>Scott</b> The Art of Orality	
	<b>Kline</b>			<b>Oeste</b> A Day like No Other in the Context of Yahweh War	<b>Worthington</b> Paul, Law, and the Economy of Desire	<b>Kerr</b> From Formal to Informal Writing as Seen in Punic	<b>CTS (A)</b> <b>WLS101</b> <b>Rixon</b> Tensioning the Aesthetic Program of the St. John's Bible <i>(parallel session)</i>
9h45	<b>Pearson</b>	<b>Kolapo</b> Reverse Theorization and a Different Understanding of Reverse Mission		<b>Beal</b> Letting Josiah Rest in Peace		<b>Comber</b> Information Technologies in Antiquity	
10h00	<b>Radford</b>			<b>Brown</b> Schools and Schooling			<b>CTS(B)</b> <b>WLS102</b>
10h15	<b>Sharify-Funk</b>	<b>Wilkinson</b> Globalization Theory					
	<b>Dickson</b>						
	<b>Wal</b>						

								Kelly Hospitable Argument
10h30								<b>CTS (A) WLS101</b>
10h45	<b>CSSR Religion in Canada SBE1210</b>	<b>CSSR Teaching Religion in Universities SBE1230</b>	<b>CSSR Roundtable: The Role of Visiting Religious Shrines on Enhancing Modern Authentic Islam for Sh'ite Muslims SBE1240</b>	<b>CSSR Gandhi in a Canadian Context II SBE1220</b>				<b>Fortin</b> Postmodern Philosophy of Religion Meets Systematic Theology  <i>(parallel session)</i>
11h00	<b>Anderson</b> A Policy of Containment	<b>Leask</b> Which Three Perspectives Do We Need to Know for the Exam?	<b>Al-Fartousi</b>	<b>Damm</b> Mahatma Gandhi's Developing Awareness of Canada				<b>CTS (B) WLS102</b> <b>Howes</b> Rowan Williams
	<b>McKeen</b> Canadian Christian Politics	<b>Gaver</b> Religious Studies	<b>Ali</b>	<b>Coward</b> Study of Gandhi in Canadian Academic Religious Studies				
11h15				<b>Funk</b> Canada's Peace Story and the Gandhian Vision				<b>CTS WLS101</b>
11h30								<b>Jay Newman Memorial Lecture</b>
11h45								
12h00								
12h15								<b>Sweet</b> Is the 'Intelligibility of Religious Language' Debate dead?
12h30								
12h45								
13h00								
13h15								
13h30								
13h45	<b>CSSR Religion and Canadian Law SBE1210</b>	<b>CSSR Religious Narratives SBE1230</b>	<b>CSSR Spirituality SBE1240</b>	<b>CSSR Gandhi in a Canadian Context III SBE1220</b>				<b>CSBS (A) Gospel Studies MLB246</b>
14h00								<b>CSBS Identity and Ethnicity MLB354</b>
14h15	<b>Cutting</b> Can the 'Imperiled Muslim Woman' be Protected?	<b>Gallant</b> Navigating the Crossroads Through Narrative	<b>Massicotte</b> When Freud 'Played the Medium'	<b>Younger</b> Gandhi in the Canadian Imagination in the Later Decades of the Twentieth Century	<b>Back</b> Matthew's Fulfillment Quotations and Use of Scripture			<b>Donaldson</b> Gentiles
14h30					<b>Penner</b> Early Christian Use of Isaiah's Prophecies			<b>Millar</b> Ethnicity, Religion, and the Meaning of <i>loudaios</i>
14h45					<b>Snow</b> The Heavenly Temple in Mark 13:26-27			<b>Kloppenborg</b> The Moralizing of Discourse in Graeco-Roman Associations
15h00	<b>Forbes</b> Tensions Between Presentation, Comprehension and the Court's Ability to Deal with Aboriginal Religious Beliefs	<b>Al-Fartousi</b> A Journey to Makkah	<b>Chandler</b> Varieties of 'Spiritual but Not Religious'	<b>Koppedrayar</b> Do Gandhi's Teachings Have Relevance Today?	<b>Bolton</b> Problems with the Two-Document Hypothesis			<b>CTS (A) WLS101</b> <b>Harvie</b> Occupy Medieval Paris  <i>(parallel session)</i>
		<b>James</b> Cambodian Genocide and Canadian Fiction		<b>Joshee</b> Gandhi's Nai Talim (New Education)	<b>Reid</b> Gospel Openings and the Synoptic Problem  <i>(parallel session)</i>			<b>CTS(B) WLS102</b> <b>Monahan</b> Psychological and Spiritual Approaches to Addiction
15h15								
15h30	<b>CSSR Religious Categories and the Public Good SBE1210</b>	<b>CSSR Evangelicalism SBE1230</b>	<b>CSSR Spiritual Communities SBE1240</b>	<b>CSSR Gandhi in a Canadian Context IV SBE1220</b>	<b>CSBS (B) Clothing and Adornment in the Bible and Antiquity MBL349</b>			
15h45								
16h00								

16h15	<b>Dyer-Witheyford</b> New Age Capitalism and the Public-Private Divide  <b>LeDrew</b> The New Atheism  <b>Hoverd</b> Investigating, Christian No Further Definition Census Category	<b>Carwana</b> Freedom, Sex and the Self among Canada's Evangelical Political Lobbies  <b>Schuurman</b> Trancing the Irreligious Quest in Evangelicalism  <b>Fast</b> Creating a New Separateness`	<b>Rennick</b> Spiritual But Not Religious Communities  <b>Bastante</b> and <b>Dickieson</b> La Negrita, La Comadre, and La Santita	<b>Khandpekar</b> The Relevance of Gandhi in Canada  <b>Salmond</b> Bringing the Mahatma to Canada's Capital  <b>Ahmed</b> Gandhi and Traditional Economy in Canada  <b>Krishan</b> Canadian Environmental Issues and Some Gandhian Insights	<b>Upson-Saia</b> Getting to the Root of Early Christian Significations of Hair  <b>Daniel-Hughes</b> Putting on the Perfect Human  <b>Krawiec</b> The Holy Habit and the Teachings of the Elders		
16h30						16h45	
19h00	<b>CTS WLS101</b> <b>Panel: Stories from the Edge: Aboriginal Insights in an Uncertain World</b>						

## TUESDAY, MAY 29 MAI, MARDI

TIME							
8h30				<b>CSBS (A)</b> <b>Early Christianity HH373</b>			
8h45							
9h00	<b>CSSR (A)</b> <b>Special Session</b> <b>SBE1210</b>	<b>CSSR</b> <b>Panel: Youth, Religion, and Identity</b> <b>SBE1240</b>	<b>CSSR</b> <b>Gandhi in a Canadian Context V</b> <b>SBE1220</b>	<b>Bernier</b> Jesus in World History  <b>Humphrey</b> <i>Traduire, c'est trahir</i>  <b>Wettlaufer</b> Another Glance at James 1:17  <b>Ryan</b> Matthean Politics Reconsidered  <b>LaFosse</b> 'Like a Father'	<b>CSBS</b> <b>Second Temple Judaism</b> <b>EVI4412</b>  <b>Krause</b> When We Were Performing Our Lawful Duties  <b>LaCoste</b> The Jewish Adoption on the Beneficent Nile?  <b>Hamilton</b> From Cain to the Flood  <b>Montgomery</b> The Knowledge of Good and Evil as God's Gift to Adam	<b>CSPS</b> <b>Pauline Commentators</b> <b>WLS201</b>  <b>Murphy</b> 'To live is Christ and to die is gain'  <b>Hunt</b> Ephesians 1:10 in Jerome  <b>Kamimura</b> Augustine's Evolving Commentaries on the Pauline Epistles	<b>CTS (A)</b> <b>WLS101</b> <b>Daggett</b> Toward a Theological Critique of the Technological Zeitgeist  <i>(parallel session)</i>  <b>CTS (B)</b> <b>WLS102</b> <b>Sharman</b> Ecumenism in Exile
9h15	<b>Beiles</b> Jewish Education, Democracy, and Pluralistic Engagement  <i>(parallel session)</i>  <b>CSSR (B)</b> <b>Miracles and Prophecies</b> <b>SBE1230</b>	<b>Wilkinson</b> The French Connection  <b>Arragon</b> Identity Construction at the Intersection of Religion and Education in Ontario  <b>Hameed</b> Muslim Youth Generation and Urban Space  <b>Gareau</b> 'Journey to the Father' as Text  <b>Bullivant</b> Knee-boarding	<b>Singh</b> Twenty Years of Hamilton's Annual Gandhi Peace Festival  <b>Pearson</b> The Mahila Shanti Sena (Women's Peace Brigade) Movement in India and its Canadian Connection  <b>Mittal</b> Gandhi Studies  <b>Jahanbegloo</b> Gandhi and Islam	<i>(parallel session)</i>  <b>CSBS (B)</b> <b>Clothing and Adornment in the Bible and Antiquity II</b> <b>EVI4408</b>			<b>CTS (A)</b> <b>WLS101</b> <b>Green</b> Theology for a Digital Age  <i>(parallel session)</i>  <b>CTS (B)</b> <b>WLS102</b> <b>Tataryn</b> Eastern Christian Eco-Theology
9h30							
9h45	<b>Laabdi</b> Muhammad's Prophecy in Light of Islamic Philosophy						<b>CTS (A)</b> <b>WLS101</b> <b>Vanin</b> Spiritual Excercises for an Ecological Age  <i>(parallel session)</i>
10h00							
10h15							
10h30							
10h45	<b>CSSR (A)</b> <b>Religious Physical Spaces</b> <b>SBE1210</b>  <b>Gonsalves</b> What Place Does Place Play in the	<b>CSSR</b> <b>Religion and History</b> <b>SBE1240</b>	<b>CSSR</b> <b>Gandhi in a Canadian Context VI</b> <b>SBE1220</b>	<b>Batten</b> Theorizing Dress  <b>Neufeld</b> Dressing Down Criminals, Deviants, and other Undesirable			

	Production of Religious and Cultural Identity?  <b>Mastagar</b> The Function of Religious Space in a Diaspora Setting  <b>Campbell</b> Water Offerings and Ritual Engagement	<b>McCalla</b> Biblical Culture and the Study of Religion in the Romantic Age	Conclusion Roundtable	<b>Vearncombe</b> Nakedness and the Abject, or Don't Get your Coat!  <b>Cohn</b> Dressing on the Sabbath and Festivals			<b>CTS (B)</b> <b>WLS102</b> <b>Witt</b> Reading the Psalter as a Theological Response in an Uncertain (Ancient) World
11h00							
11h15							
11h30	(parallel session)  <b>CSSR (B)</b> <b>Examining Jewish Texts</b> <b>SBE1230</b>  <b>Clenman</b> Uncertain and Unstable  <b>Goldberg</b> The Art of Midrash	<b>Di Pede</b> Trust in Theological Discourse from the Fourteenth Century to Today				<b>CSPS</b> <b>Book Discussion:</b> Pentadic Redaction in the Manichaeon Kephalaia ( <b>Pettipiece</b> )	<b>CTS (A)</b> <b>WLS101</b> <b>Wright</b> The Four Pillars of an Ecological Theological Anthropology for Christian Ethics at the Crossroads  (parallel session)  <b>CTS (B)</b> <b>WLS102</b> <b>Hari-Singh</b> Sadhu Sundar Singh as Archtypal Indian Christian
11h45					<b>Canadian Corporation for Studies in Religion</b> <b>CCSR</b>		<b>CTS WLS101</b> <b>Presidential Address</b>
12h00							<b>Skerrett</b>
12h15							
12h30					<b>AGM</b>		
12h45					<b>WLS chapel</b>		
13h00							
13h15							
13h30							
13h45	<b>CSSR</b> <b>Contemporary Christian Issues</b> <b>SBE1210</b>	<b>CSSR</b> <b>Religion in Popular Culture</b> <b>SBE1230</b>	<b>CSSR</b> <b>Aboriginal Communities</b> <b>SBE1240</b>	<b>CSBS (A)</b> <b>Early Christianity II</b> <b>HH373</b>	<b>CSBS</b> <b>Hebrew Bible III</b> <b>EVI4412</b>	<b>CSPS</b> <b>Liturgy and Life</b> <b>WLS201</b>	<b>CTS</b>  <b>WLS101</b>
14h00	<b>Klassen</b> Contemporary Christian Thought and Environmental Citizenship	<b>Birkett</b> Suspicious Minds	<b>Ruml</b> The Indigenous Knowledge Documentation Research Project	<b>Horman</b> Why the Gospel of Thomas is not Likely to have been written in Aramaic or Syriac	<b>Van Seters</b> The Itinerary from Egypt to the Jordan River	<b>Smith</b> Ritual Kissing and the Apostolic Constitutions	<b>Panel : Some Current Work on Comparative Theology</b>
14h15	<b>Fortin</b> Deep Within	<b>Riddell</b> The Religious Aura of Celebrity	<b>Caufield</b> Religious Tradition on the Prairies	<b>Cwikla</b> The Image of Mary in the <i>Dialogue of the Saviour</i>	<b>Ben Zvi</b> Monogynistic Tendencies, Memories and Imagination in Late Persian/ Hellenistic Yehud	<b>Nam and Raschle</b> Les institutions ecclésiastiques et leur effet des redistributions économiques durant IV <sup>ème</sup> – VII <sup>ème</sup> siècle	<b>Stoeber</b>
14h30	<b>Thomson</b> Capital Punishment, Eternal Unhappiness, and Kant's 'Moral Religion'	<b>Tekel</b> Hockey, Religion, and the Quest for Identity in Quebec		<b>Callon</b> The Unibrow that Never Was(?) and the Not-so-many-faces of Paul	<b>Wilson</b> The Song of the Sea within Post-Monarchic Prophetic and Historical Discourses		<b>Slater</b>
14h45				<b>Meyer</b> <i>Serekh ha-ekkllesia?</i>			<b>Locklin</b>
15h00						<b>CSPS</b>	<b>Richardson</b>

15h15							
15h30	<b>CSSR Panel: Religious Diversity and Identity Negotiation SBE1210</b>  <b>Brown</b> Islam in Canadian Domestic Space  <b>Munro</b> Interpreting Domestic, Relational and Material Ayurveda among Hindu Immigrants in Canada	<b>CSSR Religion in Popular Culture II SBE1230</b>  <b>Weston</b> Playing Black, Playing Church  <b>Feltmate</b> Cowards, Critics, and Catholics  <b>Richmond</b> The Rationality of Doing and Then Understanding	<b>CSSR Panel: Case Studies in Religious Change in North America</b>  <b>Amarasingam</b> Politics, Religion, and Nationalism  <b>Dickson</b> Can there be a Sufism without Islam?  <b>Stewart</b> The Transformation of Canadian Pentecostal Identity and Experience	<i>(parallel session)</i>  <b>CSBS (B) Qumran EVI4408</b>  <b>Ulrich</b> Pre-Scripture, Scripture (Rewritten), and Rewritten Scripture  <b>Meyer</b> Adam's Glory Meets Adam's Dust  <b>Coman</b> <i>The Spring of Understanding</i>  <b>Metso</b> Second Temple Legal Developments in Light of the DSS  <b>Perrin</b> Picking up where Levi left off  <b>Palmer</b> The Perfect Partnership	<b>Choi</b> The Invasion of Sennacherib during the Reign of King Hezekiah  <b>Sabo</b> Isaiah	<b>Religious Conflict WLU201</b>  <b>Dunn</b> Zosimus' <i>Placuit apostolicae</i> and the Ecclesiastical Reorganisation of Gaul  <b>Pettipiece</b> Manichaeon Citations in Titus of Bostra's <i>Contra manichaeos</i>	<b>CTS (A) WLS101</b> <b>Tulloch</b> Occupying St. George's Hill and Bay Street  <i>(parallel session)</i> <b>CTS (B) WLS102</b> <b>Eaton</b> Generous Peace and Boundless Love
15h45							
16h00							
16h15							
16h30	<b>Thoma</b> Reconsidering Eastern Orthodoxy's Missionary, Evangelical and Ecumenical Status in North America  <b>Wall</b> We Are Multicultural						
16h45							

**WEDNESDAY, MAY 30 MAI, MERCREDI**

**THURSDAY, MAY 31 MAI, JEUDI**

TIME					
9h00	<b>CSPS Reason and Hermeneutics in the East WLS201</b>	<b>CTS WLS101</b>	<p style="text-align: center;"><b>LOCATION KEY</b></p> <b>EV1 Environmental 1 (UW)</b> <b>HH J. G. Hagey Hall (UW)</b> <b>MLB Modern Languages (UW)</b> <b>SBE Peters Building (WLU)</b> <b>WLS Waterloo Lutheran Sem</b>  <b>NB: (A) and (B) refer to parallel sessions in the same time-slot</b>	<b>CSPS Ethics in Augustine WLS201</b>  <b>Kennedy</b> Happiness, Sociality, and Moral Agency in Augustine's Ethics  <b>Fennema</b> The Lie of Death	
9h15					
9h30	<b>Maoz</b> Aggadic Midrash, Jesus, Josephus, and the Church Fathers	<b>Buttrey</b> Thinking Enhancement and Disability Together			
9h45		<b>CTS WLS101</b>			
10h00	<b>Niculescu</b> On Origen's Linguistics of Prophecy  <b>Mitchell</b> Apophatic Wonder and Inferential Reasoning in Gregory of Nyssa's Theological Anthropology	<b>Ilo</b> Border Crossing in Theological Education and the Challenges of Diversity and 'Otherness' in an Uncertain World			
10h15		<b>CTS WLS101</b>			
10h30		<b>CTS WLS101</b>			
10h45		<b>Kieser</b> Gendered Purity			
11h00	<b>CSPS Book Discussion: The Spell of the Logos (Niculescu) WLS201</b>	<b>CTS WLS101</b>			
11h15		<b>Brown</b> Moral Uncertainty and Christian Ethics			
11h30					
11h45					