#### SATURDAY MAY 27 / SAMEDI 27 MAI

| _              |  |  |  |   |
|----------------|--|--|--|---|
| 8:30           |  |  |  |   |
| 8:45           | CSBS/SCEB: VIC 200                                     | CSBS/SCEB: VIC 201   | CSBS/SCEB: VIC 202                               |   |
| 9:00           | HEBREW POETRY  | DEAD SEA SCROLLS:<br>REVISE AND REPEAT   | ON QUANTITIES AND MEASUREMENTS                   |   |
| 9:15           | Holmstedt The Syntax of                                | REVISE AND REFEAT  | WIEASOREWIENTS                                   |   |
| 9:30           | Poetry in Biblical Hebrew                              | Screnock To Repeat or  | Angulo A Watchman of Our                         |   |
| 9:45           |  | Revise? Reflections on Past  | Own  |   |
| 10:00          | Dyck The Form and                                      | Scholarship and Hebrew<br>Svntax in the Dead Sea                                 | Christian Ancient Merchant                       |   |
| 10:15          | Function of the Biblical<br>Hebrew Preterite Yigtol in | Scrolls  | Culture and the Gospels                          |   |
| 10:30          | Psalms 1-41  | Corono   | Culture and the Coopers                          |   |
| 10:45          |  | Macumber The Threat of the   | Mueller Submission to                            |   |
| 11:00<br>11:15 | Morrow The Royal Psalms                                | Monstrous in the Scrolls   | Empire as Radical                                |   |
| 11:30          | and Political Rituals                                  | Krausa Duritu Affliction and   | Resistance?                                      |   |
| 11100          | BREAK 10:00-10:15                                      | Krause Purity, Affliction, and<br>National Space in Qumran<br>Hymnody and Ritual | BREAK 10:00-10:15                                | CSSR/SCÉR: ENG 358 Executive Meeting    |
|                | Suderman The Beginning                                 | Tryffinody and Paldar  | Thomson Righteousness.                           | 9:00–12:00                              |
|                | of Lament in the Psalms                                | BREAK 10:00-10:15  | Repentance, and the<br>Recovery of Divine Wealth |   |
|                | Matson Striking a Familiar                             | Walsh Sectarian Identity and   |  |   |
| 11:45          | Cord: An Exploration into                              | "Angels Associated with  | Hwan Lee No Food to                              |   |
|                | the Use of Psalms-Like<br>Material in the Dead Sea     | Israel"  | Receive?   |   |
|                | Scrolls  | Baek Remembering   | Questions and Discussion                         |   |
|                |  | Professor Peter Flint  | 11:15–11:45                                      |   |
|                | Smith Psalm 7 in Greek                                 |  |  |   |
|                |  | Questions and Discussion<br>11:15–11:45  |  |   |
| 12:00          |  | CSBS/SCEB: VIC 609   |  |   |
| 12:15          |  | Student / New Member Lunch   |  |   |
| 12:30          |  | 12:00–12:30  |  |   |
| 12.30          |  | Special Student Session  |  |   |
| 12:45          |  | Applying for an academic job   |  |   |
| 13:00          |  | 12:30-13:45  |  |   |
| 13:15          |  |  |  |   |
| 13:30          |  | Panelists:   |  |   |
|                |  | Shawn Flynn<br>Mark Leuchter   |  |   |
| 40.45          |  | Daniel A. Machiela   |  |   |
| 13:45          |  | Lissa M. Wray Beal   |  |   |
|                |  |  |  |   |
| 14:00          |  | CSBS/SCEB: TRSM 149  |  |   |
| 14:15          |  | Student Essay Prizes   |  |   |
| 14:30          |  | JEREMIAS PRIZE PAPER:  |  |   |
| 14:45          | Schroede   | r "Make A Fence Around Torah" (  | m. 'Abot 1:1)                                    |   |
| 15:00          |  | QUESTIONS 14:30-14:40  |  | CCSR/SCÉR: KHE 127                      |
| 15:15          |  | FOUNDEDO DOUTE DA FET  |  | Annual General Meeting<br>14:00-16:00   |
| 15:30          |  | FOUNDERS PRIZE PAPER:<br>Johnson One Text or Three?                              |  | 14.00*16.00                             |
| 1.5.55         |  | QUESTIONS 15:10-15:20  |  |   |
| 15:45          |  |  |  |   |
| 16:00          |  |  |  |   |
| 16:15          |  | CSBS/SCEB: TRSM 149  |  |   |
| 16:30          |  | Annual General Meeting<br>15:30–17:00  |  |   |
| 16:45          |  | 10.00-17.00  |  | CSSR/SCÉR: KHE 127                      |
| 17:00          |  |  |  | Insta-Networking Session                |
| 17:15          |  | CSBS/SCEB: TRSM 149  |  | 16:30-17:30                             |
| 17:30          |  | Presidential Address: Willi Brau   |  |   |
| _              | Christian Orig   | ins and the Gospel of Mark: Fragr<br>17:15–18:15                                 | ments of a Story                                 | CSSR/SCÉR: PIT 200                      |
| 18:00<br>18:30 |  | 17.10-10.10  |  | Marion Creery Community                 |
| 10.30          |  |  |  | Room                                    |
| 19:00          |  |  |  | President's Reception                   |
| 10.15          |  | CSBS: TRSM 1-148/1-150   |  | 18:00-19:00                             |
| 19:15          |  | Annual Dinner<br>18:30   |  |   |
| 19:30<br>20:00 |  | 10.30  |  | CSSR/SCÉR: KHE 127                      |
| 21:00          |  |  |  | Performance Presentation<br>19:00-22:00 |
| -              |  |  |  | 19.00-22.00                             |
| 22:00          |  |  |  |   |



CCSR.CA

# COMBINED PROGRAMME PROGRAMME CONJOINT 2017 Ryerson University Université Ryerson



#### COLOUR CODE FOR CCSR MEMBER SOCIETIES AT CONGRESS

CSBS/SCEB Canadian Society of Biblical Studies ccsr.ca/csbs: May 27–29
CSSR/SCÉR Canadian Society for the Study of Religion cssrscer.ca: May 27–30
CSPS/ACEP Canadian Society of Patristic Studies ccsr.ca/csps: May 28–30
CTS Canadian Theological Society: May 28–30 cts-stc.ca

FIND MORE DETAILS ABOUT EACH SOCIETY'S INDIVIDUAL PROGRAMME AT: HTTPS://WWW.CONGRESS2017.CA/ASSOCIATIONS

# Ryerson University / Université Ryerson

**SUNDAY MAY 28 / DIMANCHE 28 MAI** 

|   | <u> DAY MAY 28 / DIN</u>  |  |   |   |   |   |  |   |   |
|---|---|--|---|---|---|---|--|---|---|
| 8:30  |   | CSBS/SCEB: VIC 200   | CSBS/SCEB: VIC 201  | CSBS/SCEB: VIC 202  |   |   |  |   |   |
| 8:45  |   | EARLY  | ON (AND IN) THE   | ON THE LAW AND THE  | 0000/0050 01/5 554  | 1 0000 (00 fp. 01) 5 5 5  | 1 0000/00FD 01/25/2  |   |   |
| 9:00  |   | CHRISTIANITY,<br>EARLY JUDAISM,  | HOLY LAND   | COVENANT  | CSSR/SCÉR: SHE 554<br>TRANSNATIONAL   | CSSR/SCÉR: SHE 558<br>RELIGION IN THE   | CSSR/SCÉR: SHE 547<br>NATIVE CANADIANS   |   |   |
| 9:15  |   | AND THE STUDY OF   | Evans Sennacherib's   | Sarlo Deciphering a   | ISLAM   | ANCIENT WORLD   | AND INTERRELIGIOUS   |   |   |
| 9:30  |   | RELIGION SEMINAR   | Invasion and the War  | Difficult Biblical Hebrew   | IOLAIII   | AROLLIN WORLD   | ENCOUNTERS   |   |   |
| 9:45  |   |  | of 1812   | Passage (Deut 33:2-3)   | Ali The Muslim  | Baillargeon Can   |  |   |   |
|   |   | Summaries:   |   | using an Akkadian   | Brotherhood   | Funerary Monuments  | Scott Bibles in the  |   |   |
| 10:00   |   | Lightstone, VanMaare & Yuh   | Boda The Land is<br>Unable to Endure All  | Incantation to Šamaš (Bīt   |   | Express Subjectivity?   | Badlands   |   |   |
| 10:15   |   | & fun  | His Words   | Rimki III: 1-6)   | Dewji Institutions of the   | Belta The Metanbar of   | Courter Assessed with an   |   |   |
| 10.13   |   | Erin K. Vearncombe   | Tils Words  | Alcorn The Judgment   | Aga Khan in Canada  | Brito The Metaphor of<br>Servant in the Acts of   | Swain Armed with an<br>Eagle Feather   |   |   |
|   |   | (Princeton University)   | Sider Hamilton  | Oracle Against the  | Yousif Global Peace in  | Paul and Thecla   | Lagie i eatilei  |   |   |
|   |   | ,  | Echoes of Cain  | House of Eli  | Higher Educational  | T dur dire inicola  | Gareau Mary and the  |   |   |
| 10:30   |   | Discussion 9:20-10:10  |   |   | Institutions in SE Asia   | Matheson Women's  | Métis  |   |   |
| 10.30   |   |  | BREAK 10:00-10:15   | Irwin 1 Kings 13:24: The  |   | Prophecy and Sexual   |  |   |   |
|   |   | BREAK 10:10-10:20  | Brown James On The  | Man of God Devoured by  |   | Violence in 2 <sup>nd</sup> cent.   |  |   |   |
|   |   | BREAK 10.10-10.20  | Brown Jones On The<br>Return to Yehud as  | the Lion  |   | Christian Texts   |  | J   |   |
| 10:45   |   |  | Religiously Motivated   | BREAK 10:00-10:15   | CSSR/SCÉR: SHE 554  | CSSR/SCÉR: SHE 558  | CSSR/SCÉR: SHE 547   | 1   |   |
| 11:00   |   | Summaries: Stratton  | Migration   |   | WOMEN, ISLAM, AND   | TAKING THE MEASURE  | RELIGION AND THE   |   |   |
| 11:15   |   | & Kloppenborg  |   | Smith Philo on the  | THE POLITICS OF   | OF APOCALYPSE:  | TRUTH AND  |   |   |
|   |   |  | Honigman Workings   | Beauty of the Law as  | REPRESENTATION IN   | DIVERSE ELEMENTS IN   | RECONCILIATION   |   |   |
|   |   | lan Brown (University  | and Limitations of  | Prophetic Artifact  | CANADA  | LATE ANTIQUE AND  | COMMISSION   |   |   |
| 11:30   |   | of Toronto)  | Social Memory<br>Patterns   | Baek The Torah in the   |   | ZOROASTRIAN   |  |   |   |
|   |   | Discussion 11:00-  | 1 atterns   | Gospel of Matthew   | Funk #JeSuisHijabi  | LITERATURE  | Colorado Reconciliation  |   |   |
| <b>—</b>  |   | 11:45  | Hawkins Seeing the  |   | Alibhai Canadian  | Mason Defiled by Female   | and the Secular  |   |   |
|   | CODOMOCED MIC O40   |  | Destruction of the  | Discussion  | Pluralism and Policy  | Bodies  | McDonough Repudiations   |   |   |
| 11:45   | CSPS/ACEP: VIC 210<br>Executive Meeting /   |  | Second Temple   | 11:15–11:45   |   |   | of Acts and Consolidations   |   |   |
|   | Réunion du bureau   |  | Through the Eyes of   |   | Sheedy Where Have All   | Cober The Role of   | of Authority   |   |   |
|   | 11:30–13:00   |  | Jeremiah  |   | the Niqabs Gone?  | "Vision" in Apocalyptic   |  | CTS: SHE 662  | CTS: SHE 664  |
|   |   |  |   |   |   | Literature  |  | C13. 3HE 002  | C13. SHE 004  |
| 12:00   |   |  |   |   |   | Amirdust Hell   |  | Clark Psalm 74 and  | Brown Theology,   |
|   |   |  |   |   |   | Envisioned in Zoroastrian   |  | November 1938   | Aboriginal Rights and   |
|   |   |  | CSBS/SCEB: VIC 201  |   |   | Apocalyptical Texts   |  |   | Reconciliation  |
| 12:15   |   |  | Women Scholars' Lunch   | 1   |   |   |  | Panel—DECOLONIAL  |   |
|   |   |  |   |   |   |   |  |   |   |
|   |   |  | 12:00-13:30   |   |   | CSSR/SCÉR: SHE 560  |  | THEOLOGICAL   | Panel—MARCHING  |
| 12:30   |   |  | 12:00-13:30   |   | Dr. Mic   | CSSR/SCÉR: SHE 560 chel Desjardins' Retirement L  | -uncheon   | THEOLOGICAL<br>ENCOUNTERS: LOS  | AS TO WAR:  |
| 12:30<br>12:45  | CSPS/ACEP: VIC 210  |  | 12:00-13:30   |   | Dr. Mic   |   | _uncheon   | THEOLOGICAL<br>ENCOUNTERS: LOS<br>SABERES DEL SUR   | AS TO WAR:<br>CHILDREN AND  |
| 12:30   | CSPS/ACEP: VIC 210<br>Welcome / Mot de  |  | 12:00-13:30   |   | Dr. Mic   | chel Desjardins' Retirement L   | _uncheon   | THEOLOGICAL ENCOUNTERS: LOS SABERES DEL SUR GLOBAL CONFRONTING THE  | AS TO WAR:  |
| 12:30<br>12:45<br>13:00   | Welcome / Mot de bienvenue  | CSBS/SCEB: VIC 200   | CSBS/SCEB: VIC 201  | CSBS/SCEB: VIC 202  | Dr. Mic   | chel Desjardins' Retirement L   | Luncheon   | THEOLOGICAL ENCOUNTERS: LOS SABERES DEL SUR GLOBAL CONFRONTING THE EPISTEMOLOGY OF  | AS TO WAR:<br>CHILDREN AND<br>BATTLE IMAGERY IN   |
| 12:30<br>12:45<br>13:00<br>13:15<br>13:30   | Welcome / Mot de<br>bienvenue<br>Lincoln Blumell  | POLITICS IN THE  | CSBS/SCEB: VIC 201<br>HEBREW BIBLE  | CSBS/SCEB: VIC 202<br>ON FORMING AND  | CSSR/SCÉR: SHE 554  | chel Desjardins' Retirement L<br>12:15-13:30<br>CSSR/SCÉR: SHE 558  | CSSR/SCÉR: SHE 547   | THEOLOGICAL ENCOUNTERS: LOS SABERES DEL SUR GLOBAL CONFRONTING THE  | AS TO WAR:<br>CHILDREN AND<br>BATTLE IMAGERY IN   |
| 12:30<br>12:45<br>13:00<br>13:15  | Welcome / Mot de bienvenue  | POLITICS IN THE<br>HEBREW BIBLE'S  | CSBS/SCEB: VIC 201  | CSBS/SCEB: VIC 202<br>ON FORMING AND<br>NEGOTIATING   |   | chel Desjardins' Retirement L<br>12:15-13:30<br>CSSR/SCÉR: SHE 558<br>INDIGENOUS  | CSSR/SCÉR: SHE 547 BEYOND NEUTRALITY:  | THEOLOGICAL ENCOUNTERS: LOS SABERES DEL SUR GLOBAL CONFRONTING THE EPISTEMOLOGY OF THE GLOBAL NORTH   | AS TO WAR:<br>CHILDREN AND<br>BATTLE IMAGERY IN<br>HEALTHCARE   |
| 12:30<br>12:45<br>13:00<br>13:15<br>13:30   | Welcome / Mot de<br>bienvenue<br>Lincoln Blumell<br>(President)   | POLITICS IN THE<br>HEBREW BIBLE'S<br>PROPHETIC   | CSBS/SCEB: VIC 201<br>HEBREW BIBLE<br>STUDIES I   | CSBS/SCEB: VIC 202<br>ON FORMING AND  | CSSR/SCÉR: SHE 554<br>ISLAMIC IDENTITIES  | chel Desjardins' Retirement L<br>12:15-13:30<br>CSSR/SCÉR: SHE 558<br>INDIGENOUS<br>COMMUNITIES,  | CSSR/SCÉR: SHE 547<br>BEYOND NEUTRALITY:<br>RELIGION,  | THEOLOGICAL ENCOUNTERS: LOS SABERES DEL SUR GLOBAL CONFRONTING THE EPISTEMOLOGY OF  | AS TO WAR:<br>CHILDREN AND<br>BATTLE IMAGERY IN   |
| 12:30<br>12:45<br>13:00<br>13:15<br>13:30   | Welcome / Mot de<br>bienvenue<br>Lincoln Blumell  | POLITICS IN THE<br>HEBREW BIBLE'S<br>PROPHETIC<br>LITERATURE   | CSBS/SCEB: VIC 201 HEBREW BIBLE STUDIES I Hiebert Interpretative  | CSBS/SCEB: VIC 202<br>ON FORMING AND<br>NEGOTIATING<br>IDENTITY   | CSSR/SCÉR: SHE 554 ISLAMIC IDENTITIES Sparkes Decolonizing  | chel Desjardins' Retirement L<br>12:15-13:30<br>CSSR/SCÉR: SHE 558<br>INDIGENOUS  | CSSR/SCÉR: SHE 547<br>BEYOND NEUTRALITY:<br>RELIGION,<br>SECULARISM, AND   | THEOLOGICAL ENCOUNTERS: LOS SABERES DEL SUR GLOBAL CONFRONTING THE EPISTEMOLOGY OF THE GLOBAL NORTH   | AS TO WAR:<br>CHILDREN AND<br>BATTLE IMAGERY IN<br>HEALTHCARE   |
| 12:30<br>12:45<br>13:00<br>13:15<br>13:30   | Welcome / Mot de bienvenue Lincoln Blumell (President) BOOK REVIEW I Poirier, Roman,  | POLITICS IN THE<br>HEBREW BIBLE'S<br>PROPHETIC   | CSBS/SCEB: VIC 201<br>HEBREW BIBLE<br>STUDIES I   | CSBS/SCEB: VIC 202<br>ON FORMING AND<br>NEGOTIATING   | CSSR/SCÉR: SHE 554<br>ISLAMIC IDENTITIES  | chel Desjardins' Retirement L<br>12:15-13:30<br>CSSR/SCÉR: SHE 558<br>INDIGENOUS<br>COMMUNITIES,  | CSSR/SCÉR: SHE 547<br>BEYOND NEUTRALITY:<br>RELIGION,  | THEOLOGICAL ENCOUNTERS: LOS SABERES DEL SUR GLOBAL CONFRONTING THE EPISTEMOLOGY OF THE GLOBAL NORTH BREAK 14:10-14:30 Steele Carter v Canada, Political   | AS TO WAR: CHILDREN AND BATTLE IMAGERY IN HEALTHCARE  BREAK 14:10-14:30  Yum Church, A Rehumanizing Place of  |
| 12:30<br>12:45<br>13:00<br>13:15<br>13:30<br>13:45  | Welcome / Mot de bienvenue Lincoln Blumell (President)  BOOK REVIEW I  Poirier, Roman, Schmidt Contre les   | POLITICS IN THE HEBREW BIBLE'S PROPHETIC LITERATURE SEMINAR Fuller The Sublime   | CSBS/SCEB: VIC 201 HEBREW BIBLE STUDIES I Hiebert Interpretative Challenges for the   | CSBS/SCEB: VIC 202 ON FORMING AND NEGOTIATING IDENTITY  Thiessen Preserving the Holy Seed   | CSSR/SCÉR: SHE 554 ISLAMIC IDENTITIES Sparkes Decolonizing Canadian Diversity Pringnitz The   | CSSR/SCÈR: SHE 558 INDIGENOUS COMMUNITIES, RELIGION, AND LAW  | CSSR/SCÉR: SHE 547<br>BEYOND NEUTRALITY:<br>RELIGION,<br>SECULARISM, AND   | THEOLOGICAL ENCOUNTERS: LOS SABERES DEL SUR GLOBAL CONFRONTING THE EPISTEMOLOGY OF THE GLOBAL NORTH BREAK 14:10-14:30 Steele Carter v Canada, Political Martyrology, and the  | AS TO WAR: CHILDREN AND BATTLE IMAGERY IN HEALTHCARE  BREAK 14:10-14:30 Yum Church, A   |
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#### **CCSR COMBINED PROGRAMME / PROGRAMME CONJOINT 2017**

# Ryerson University / Université Ryerson

| 16:00          | CSPS/ACEP: VIC 210<br>TROPES (AND THEIR<br>AFTERLIVES)  Gavin Sundials and<br>Shadows  BREAK 16:30-16:45 | Israelite Protest<br>Literature<br>Respondent: Morrow<br>Discussion 16:35–<br>16:45 |                  | Reimer-Kirkham &<br>Brown The Politics of<br>Prayer and Belonging in<br>Canadian Hospitals | Shipley Negotiating<br>Religion and Sexual<br>Orientation | Reid & Reda "Studentship" |        |           |
|----------------|--|---|------------------|--|---|---------------------------|--------|-----------|
| 16:15          | Springer On the Other Hand   |   |                  |  |   |                           |        |           |
| 16:30          |  |   |                  |  |   |                           |        |           |
| 16:45          | Laflèche Marriage of the<br>Soul and Union in the<br>Bridal Chamber                                      |   |                  |  |   |                           |        |           |
| 17:00          |  |   |                  |  |   |                           |        |           |
| 17:15          |  |   |                  |  |   |                           |        | MAC       |
| 17:30          |  |   |                  |  |   |                           |        | Reception |
| 17:45<br>18:00 |  |   |                  |  |   |                           | 17:00- | -19:00    |
| 10.00          |  |   | 2017 CRAIGIE LEC | TURE—CSBS, CSPS, CSSR  | & CCSP: TPSM 1_1/10                                       |                           |        |           |
| 19:00          |  |   | "What Was        | s the Goal of Paul's Religiou<br>anley Stowers (Brown Unive<br>19:00-20:30                 | ıs Program?"  |                           |        |           |

Location Key: VIC = Victoria Building (285 Victoria St.) || TRSM = Ted Rogers School of Management (55 Dundas St. W.) || KHE = Kerr Hall East (340 Church St./60 Gould St.) || PIT = Pitman Hall (160 Mutual St.) || ENG = George Vari Engineering and Computing Centre (245 Church St.) || SHE = Sally Horsfall Eaton Centre for Studies in Community Health (99 Gerrard St. E.) || SBB = South Bond Building (105 Bond St.) || SLC = Student Learning Centre (341 Yonge St.) || ARC = Architecture Building (325 Church St.) || IMA = School of Image Arts (122 Bond St.) || OAK = Oakham House (63 Gould St.) || MAC = Mattamy Athletic Centre at the Gardens (50 Carlton St.) || Compiled by Paul Gareau & Marie-Josée Blanchard

#### **MONDAY MAY 29 / LUNDI 29 MAI**

| MON          | <b>DAY MAY 29 /</b>                          |  |   |  |   |  |  |  |  |
|--------------|--|--|---|--|---|--|--|--|--|
| 8:30         |  | CSBS/SCEB: VIC 200<br>PAULINE AND          | CSBS/SCEB: VIC 201<br>NEW TESTAMENT         | CSBS/SCEB: VIC 202<br>ON DAUGHTERS,        |   |  |  |  |  |
| 3:45         |  | CATHOLIC                                   | AND APOCRYPHAL                              | WIVES, AND                                 |   |  |  |  |  |
| 9:00         |  | EPISTLES                                   | STUDIES                                     | HEROINES                                   | CSSR/SCÉR: SBB 306<br>SHI'A IMAMI NIZARI            | CSSR/SCÉR: SLC 451<br>BUDDHIST STUDIES         | CSSR/SCÉR: SLC 514<br>HINDUISM: TEXTS              | CTS: SHE 662                                     | CTS: SHE 554                             |
| 9:15         |  | Humphrey Pronouns<br>and Perspective in    | Brown Where Indeed<br>Was the Gospel of     | Sabo "Go and Lie in Wait in the Vineyards" | ISMAILI MUSLIM<br>IDENTITY,                         | AND SOURCES                                    | AND CONTEXTS                                       | Hari-Singh Thinking<br>Ecclesiologically about   | Csinos Transforming a Vision             |
| 9:30         | CSPS/ACEP: VIC 210<br>THE LONG SHADOW        | Paul's letters                             | Thomas Written?                             | Knight-Messenger                           | PRACTICE, AND PARTICIPATION IN                      | Appel An Early                                 | Berg What is the                                   | Two TRC  |  |
| 9:45         | OF ROME?<br>CONSOLATION,                     | Fewster Why are the<br>Undisputed Paulines | Porter New Paideia?                         | Women, Violence, and Virtue                | CANADIAN SOCIETY                                    | Tibetan Commentary on the Distinction          | Baghavad Gita?                                     | Recommendations                                  | McDonough How Do<br>You Teach It (In Our |
| 10:00        | APOLOGETICS, AND POLEMICS                    | Undisputed?                                | Revington Name                              |  | Ramji What It Means to                              | between Autonomist and Consequentialist        | Blake Print and the<br>Goddess Mariyamman          | Phillips A Canadian Christology?                 | Day)?                                    |
|              |  | Leesment Faith                             | Repetition in Narrative<br>Units in the New | Taylor A Re-<br>examination of the         | be a Second Generation<br>Ismaili Muslim in         | Madhyamaka                                     | in Colonial South India                            | BREAK 10:20-10:40                                | BREAK 10:20-10:40                        |
|              | Baillargeon Grief and Consolation in the     | Leads to Works                             | Testament and Other<br>Literature           | Enigmatic Epilogue that Concludes the      | Canada  | Wilson Guided Tours<br>of the Daydream         | Sinha Reconstructing the Androgynous               | Harris Will I Be                                 | Fortin Truth as Gift                     |
| 10:15        | Writings of Jerome and Gregory of Nyssa      | BREAK 10:00-10:15                          | BREAK 10:00-10:15                           | Book of Esther<br>(Esther 10:1-3)          | Versi The Evolution of                              | · ·  | Feminine Divine                                    | Canadian in the                                  | and Vocation                             |
|              | Amara Quand Arnobe                           | Land Torah Observance without              | Liu Peter's Sermon                          | BREAK 10:00-10:15                          | Identity  | Craig Finding Discourse on Social              | Aradhanarishwaar in the Kalika Purana              | Resurrection?                                    | Schweitzer A Role for                    |
|              | de Sicca lance son offensive contre les      | Faith                                      | on Christological                           |  | Cummins Nuancing the<br>Narrative of Islam in       | Media  |  | Martin The Church<br>and the Reassertion of      | People in Jesus'<br>Resurrection         |
|              | dieux de Rome                                | Weir Emending Jude                         | Prophecy                                    | Létourneau From<br>Wild Beast to           | Canada  |  |  | the Political in Post-<br>apartheid South Africa |  |
| 0:30         | 0000/4050-1/10 040                           | 12   | Edwards The<br>Deposition and               | Huntress                                   | 000D/00FD 0DD 000                                   | 0000100ÉD, 01 0 454                            | 0000100ÉD-01-0-544                                 | .,   |  |
| 0:45         | CSPS/ACEP: VIC 210<br>PATRISTIC<br>LEGACIES: | Discussion<br>11:15–11:45                  | Christology in the<br>Gospel of Peter       | Discussion<br>10:45-11:15                  | CSSR/SCÉR: SBB 306<br>VARIETIES OF<br>APPROACHES TO | CSSR/SCÉR: SLC 451<br>BUDDHISMS IN<br>PLACE(S) | CSSR/SCÉR: SLC 514 HINDUISM IN PRACTICE            |  |  |
| 1:00         | ADAPTATION AND                               |  | Burke Christian                             |  | THE STUDY OF  |  |  |  |  |
| 11:15        | CITATION IN AND<br>BEYOND THE                |  | Apocrypha in Ancient<br>Libraries           |  | ISLAM   | Emory-Moore<br>Casting Buddha's Net            | Dimitrova Spirituality<br>and Cultural Identity in |  |  |
| 1:30         | PATRISTIC ERA                                |  |   |  | Al Fartousi Muslim<br>Shi'is' Experiences of        | White Re-thinking                              | the Radhasoami<br>Tradition                        |  |  |
|              | <b>DeCock</b> The Raising of Lazarus in      |  |   |  | Everyday Religion in<br>Canada                      | Space  | Peterson Economies                                 |  |  |
|              | Alexandrian and<br>Antiochene Exegesis       |  |   |  | Yildirim Le concept de                              | Gandhi Retailing                               | of Speech  |  |  |
| 1:45         | Rioual « Inspiré était                       |  |   |  | "muslim" est un adjectif qualificatif, mais n'est   | Religion                                       | Blanchard Aesthetic Delight and                    |  |  |
|              | le Syrien et éloquent,<br>le Phénicien »     |  |   |  | pas un nom commun                                   |  | Devotional Bliss in<br>Rasa Theory                 |  |  |
|              | ie Frienicien "                              |  |   |  | Cappucci Religious Stability and Mahdism            |  | rada moory   |  |  |
| 2:00         |  |  |   | CSSR/SCÉR:                                 | in Early Shi'ism                                    |  |  |  |  |
| 2:15<br>2:30 |  |  |   | SBB 312<br>Graduate Luncheon               |   |  |  |  |  |
| 2:45         |  |  |   | "Digital Humanities<br>and the Study of    |   |  |  |  |  |
| 3:00<br>3:15 |  |  |   | Religion"                                  |   |  |  |  |  |
| 3:30<br>3:45 |  | CSBS/SCEB: VIC 200<br>HEBREW BIBLE         | CSBS/SCEB: VIC 201<br>EARLY                 | 12:00-14:00                                | CSSR/SCÉR: SBB 306                                  | CSSR/SCÉR: SLC 451                             | CSSR/SCÉR: SLC 514                                 |  |  |
| 4:00<br>4:15 |  | STUDIES II                                 | CHRISTIANITY,<br>EARLY JUDAISM,             |  | CHRISTIANITY AND<br>SHIFTING                        | Roundtable—<br>DISCUSSION OF                   | THE POLITICS OF TRANSGENDER IN                     |  |  |
| 14:15        |  | Thiessen Leviticus 12 in Light of Ancient  | AND THE STUDY OF<br>RELIGION SEMINAR        |  | CATEGORIES  | BOOK UNDER<br>DEVELOPMENT:                     | SOUTH ASIA:<br>RELIGIOUS                           |  |  |
|              |  | Embryology                                 |   |  | Clanfield Casting the                               | "GLOBAL BUDDHA:                                | IDENTITIES, SOCIAL                                 | CTS: S   | HE 662                                   |
|              |  | Buchner LXX                                | Stowers From<br>Communities to              |  | First Stone   | FLOWS AND FORMS<br>OF BUDDHIST                 | AND LEGAL<br>STATUS                                | JAY NEWMA  | AN LECTURE<br>Hübner                     |
|              |  | Leviticus 20: A<br>Commentator's           | Critical Analysis of<br>Social Complexity,  |  | Malcolmson Celiac<br>Catholics and the              | MODERNITY"                                     | Boisvert Religion and                              |  | in Spinoza's Philosophy"                 |
| 4:45         | CSPS/ACÉP: VIC 210                           | Delightful Nightmare                       | Including Religion<br>Respondant: Arnal     |  | Gluten-Free Body of<br>Christ                       | Discussants:<br>G. Victor Hori                 | Legitimization of Hijra (trans*) Identity in       | 13:30  | -15:00                                   |
|              | Annual General                               | Conway Jephthah:<br>Savvy Diplomat or      | From Communities to                         |  | Miller Mormons,                                     | Alexander Soucy                                | Maharashtra, India                                 |  |  |
|              | Meeting /<br>Assemblée générale              | Bungling Negotiator?                       | Critical Analysis of<br>Social Complexity,  |  | Wiccans, Scientologists and the Politics of         | John <b>Harding</b><br>Jeff <b>Wilson</b>      | Khan Trans*<br>Masculinity and the                 |  |  |
|              | 14:00–15:30                                  | BREAK 15:00-15:15                          | Including Religion                          |  | Academia  |  | Struggle for Rights in Pakistan                    |  |  |
| 5:00         |  | Clancy The Date of<br>Chronicles           |   |  |   |  | Pamment Hijraism                                   |  |  |
| 3.00         |  | Baines Strategies for                      |   |  |   |  | and the Global Gaze                                |  |  |
|              |  | Living Through Injustice in Habakkuk       |   |  |   |  |  | Presidenti                                       | HE 662<br>al Address                     |
| 15:15        |  | •  |   |  |   |  |  | 15:00  | -16:00                                   |
|              |  | Discussion 16:15–<br>16:45                 |   |  |   |  |  |  |  |
|              |  |  |   |  |   |  |  |  |  |

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| 15:30                   |   | CSSR/SCÉR: SBB 306   | CSSR/SCÉR: SLC 451   | CSSR/SCÉR: SLC 514   | -  | - |
|-------------------------|---|--|--|--|--|---|
| 15:45<br>16:00<br>16:15 | CSPS/ACEP: VIC 210 (IRRESISTIBLE) AUGUSTINE  Chan Augustine's Theology of Peace from Book XIX of De Civitate Dei  Kennedy Augustine on Irresistible Grace | CHURCHES BUILT ON SAND? THREE CASE STUDIES OF TRANSNATIONAL CHINESE- CANADIAN CHRISTIANITY  Mo Not Your Grandmother's Migrants  Tam The Fractures in Global Christianity | A DISCUSSION ON RELIGIOUS ETHICS OF FREEDOM  Kennedy Two Notions of Freedom in Western Thought  Sandness Freedom From the Self | CONTEMPORARY APPROACHES TO SUFFERING, EVIL, AND THEODICY  Kraay God, Gratuitous Evil, and Excessive Gratuitous Evil  Scott Beauty from Ashes: Aesthetic Transformations of Suffering in Gilead | CTS: SHE 662   |   |
| 16:45                   |   | Tse Orthodoxy in Hongcouver?   |  | Stoeber The Visual<br>Art of Käthe Kollwitz<br>as Practical Theodicy<br>and its Relevance to<br>Theoretical Theodicy   | Annual General Meeting 16:15-17:30  CTS Banquet Location TBA |   |
| 17:00                   | CSPS/ACEP: MAC President's Reception 17:00-18:30  CSPS Banquet/ Banquet de l'ACÉP Location TBA 18:30  |  |  |  | 18:00  |   |

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#### **TUESDAY MAY 30 / MARDI 30 MAI**

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|---|--|--|---|---|--|--|---------------------|
| 9:00  | CSPS/ACEP: VIC 210   | CSSR/SCÉR: ARC 202 (The Pit)   | CSSR/SCÉR: ARC 224 (Paul H.   | CSSR/SCÉR: ARC 300F/G   | CTS: IMA 307   | CTS: TRSM 3-147  |                     |
| 9:15  | COPTIC STUDIES I   | SOCIOLOGY OF RELIGION—   | Cocker Gallery)   | RELIGION AS TRANSGRESSION IN  |  |  |                     |
| 9:30  |  | CANADIAN RELIGIOUS TRENDS:   | Roundtable—A DISCUSSION OF  | THE PUBLIC SPHERE   | Sezen Sohbet as a Sacred   | Chu Ilo Teaching and   |                     |
| 9:45  | Blumell An Amulet for Virginity in   | LOOKING BACK AND LOOKING   | MORNY JOY'S WOMEN, RELIGION,  |   | Learning Place   | Learning in a Multicultural  |                     |
| 10:00   | Marriage?  | FORWARD  | AND THE GIFT: AN ABUNDANCE  | Brown Prayer as Transgression   | o .  | Canada   |                     |
| 10.00   | ŭ  |  | OF RICHES   | ,   | Emanuel & Walker A Better  |  |                     |
|   | Dawood Early Coptic Monasticisms   | Simmons "Not That Kind of Atheist"   | 0.1.0   | Dickson Minimalist Secularism and   | Welcome for LGBTQ+   | Gibbard The Possibility  |                     |
|   | and Their Eco-Theologies   |  | Joy Women, Religion, and the Gift   | Islam   | Evangelicals   | and Promise of a Catholic  |                     |
|   | and men zee meetigies  | Steeves "Doing Things Differently"   | Toy tromon, rongion, and the ont  | loidin  | _ vangeneare   | Theology of Adoption   |                     |
|   | Crégheur La version copte du   | Clostoc Boning Timingo Binoronay   | Shipley Black American Women and  | Xavier Piety and Religiosity at the Tomb  | BREAK 10:20-10:40  | meetegy of Adaption  |                     |
|   | sermon pseudo-éphrémien  | Reimer & Wilkins-Laflamme  | the Gift of Embodied Spirituality   | of Sufi Saints  |  | BREAK 10:20-10:40  |                     |
|   | comon pocado opmenion  | Religion as a Continuing Source of   | and one or Emboured Spirituality  | or can came   | Wylie Dialogue of Life and   | 2.12/11/10/20 10/10  |                     |
| 10:15   |  | Grassroots Social Conservatism in  | Ramji Abidah El Khaliegy's Struggles  | Khamisa Langar Beyond Borders   | Death  | Downey The Role of   |                     |
| 10.15   |  | Canada   | of Islamic Feminism Through Literary  |   |  | Theology   |                     |
|   |  |  | Writings  |   | Timmins A Movement of  | 5,   |                     |
|   |  | Bibby Religious Polarization   | ~   |   | Spirits  | Novak "Yes, yes" with/out  |                     |
|   |  |  | Mulhern Food Gifts (Female Gift   |   | ·  | "No, no"   |                     |
|   |  |  | Givers)   |   |  |  |                     |
|   |  |  |   |   |  |  |                     |
|   |  |  | Clanfield Economies of Sainthood  |   |  |  |                     |
| 10:30   |  |  |   |   |  |  |                     |
| 10:45   | CSPS/ACEP: VIC 210   | CSSR/SCÉR: ARC 202 (The Pit)   | CSSR/SCÉR: ARC 224 (Paul H.   | CSSR/SCÉR: ARC 300F/G   |  |  |                     |
| 11:00   | COPTIC STUDIES II  | RELIGION AND IMMIGRATION   | Cocker Gallery)   | RELIGION AND POLITICAL  |  |  | 0000                |
| 11:15   |  |  | THE ENCHANTMENT PROJECT   | CONTEXTS  |  |  | CCSR                |
| 11:30   | Khalil "I Am the bride and the   | Gingrich Migration, Religious  |   |   |  |  | Annual              |
| 11:45   | Bridegroom"  | Distinction and the Paradox of Self-   | McKenzie A Fairy Imaginary  | Joseph Imagining a Non-Christian India  |  |  | General             |
|   |  | Exclusion  | , , ,   |   |  |  | Meeting             |
|   | Kaler "Sitting on Top of the World"  |  | McCann The Enchanted Object   | Dalpé Laïcité et sécularisme  |  |  | SLC 515             |
|   |  | Chapman Faith Communities and  |   |   |  |  |                     |
| 12:00   | Somida Awad The Shepherd of the  | the Settlement Sector  | Mooney Enchanting Consumption   | Cutting Imperial Secularism   |  |  | Lunch is Provided   |
|   | Exodus Chapel at El-Bagawat  | B 111 E 11 E 10 110 1  | Widoney Enchanting Consumption  |   | CTS: SH  |  | Editor is 1 Tovided |
|   |  | Pandit Faith Based Social Services   |   |   | Networkin  | g Lunch  | 11:00-13:00         |
|   |  |  |   |   |  |  |                     |
|   |  | and Settlement Agencies  |   |   | 40:00 4  | 0.00   |                     |
| 12:15   |  | and Settlement Agencies  |   |   | 12:00-1  | 3:30   |                     |
| 12:45   |  | and Settlement Agencies  |   |   | 12:00-1  | 3:30   |                     |
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| 12:45<br>13:00<br>13:15   |  | and Settlement Agencies  |   |   |  |  |                     |
| 12:45<br>13:00<br>13:15<br>13:30  |  |  |   |   | 12:00-1  | CTS: TRSM 3-147  |                     |
| 12:45<br>13:00<br>13:15   |  | CSSR/SCÉR: ARC 202 (The Pit)   | CSSR/SCÉR: ARC 224 (Paul H.   | CSSR/SCÉR: ARC 300F/G   | CTS: IMA 307   | CTS: TRSM 3-147<br>Panel—WOMEN AND   |                     |
| 12:45<br>13:00<br>13:15<br>13:30  | CSPS/ACEP: VIC 210   |  | CSSR/SCER: ARC 224 (Paul H. Cocker Gallery)   | CSSR/SCER: ARC 300F/G RELIGION AND ECONOMY  | CTS: IMA 307 Panel—OUR VOICES ARE  | CTS: TRSM 3-147<br>Panel—WOMEN AND<br>THEOLOGY IN CANADA:  |                     |
| 12:45<br>13:00<br>13:15<br>13:30<br>13:45<br>14:00  | CSPS/ACEP: VIC 210<br>BOOK REVIEW II   | CSSR/SCÉR: ARC 202 (The Pit)<br>MYSTICISM AND SPIRITUALITY   |   | RELIGION AND ECONOMY  | CTS: IMA 307  Panel—OUR VOICES ARE NEEDS IN THE MIDST OF                             | CTS: TRSM 3-147<br>Panel—WOMEN AND<br>THEOLOGY IN CANADA:<br>THE PAST, THE                                 |                     |
| 12:45<br>13:00<br>13:15<br>13:30<br>13:45<br>14:00  | BOOK REVIEW II   | CSSR/SCÉR: ARC 202 (The Pit)   | Cocker Gallery)   |   | CTS: IMA 307 Panel—OUR VOICES ARE  | CTS: TRSM 3-147 Panel—WOMEN AND THEOLOGY IN CANADA: THE PAST, THE PRESENT, AND THE                         |                     |
| 12:45<br>13:00<br>13:15<br>13:30<br>13:45<br>14:00  | BOOK REVIEW II  Bevan The New Judas: The Case of   | CSSR/SCÉR: ARC 202 (The Pit) MYSTICISM AND SPIRITUALITY Caufield Metaphoric Narration  | Cocker Gallery) RELIGION AND POPULAR  | RELIGION AND ECONOMY  Daly Dollars and \$ense   | CTS: IMA 307  Panel—OUR VOICES ARE NEEDS IN THE MIDST OF                             | CTS: TRSM 3-147<br>Panel—WOMEN AND<br>THEOLOGY IN CANADA:<br>THE PAST, THE                                 |                     |
| 12:45<br>13:00<br>13:15<br>13:30<br>13:45<br>14:00  | BOOK REVIEW II  Bevan The New Judas: The Case of Nestorius in Ecclesiastical Politics,   | CSSR/SCÉR: ARC 202 (The Pit) MYSTICISM AND SPIRITUALITY Caufield Metaphoric Narration Ormrod David Willson's Eclectic  | Cocker Gallery) RELIGION AND POPULAR  | RELIGION AND ECONOMY  | CTS: IMA 307  Panel—OUR VOICES ARE NEEDS IN THE MIDST OF                             | CTS: TRSM 3-147 Panel—WOMEN AND THEOLOGY IN CANADA: THE PAST, THE PRESENT, AND THE                         |                     |
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Location Key: VIC = Victoria Building (285 Victoria St.) || TRSM = Ted Rogers School of Management (55 Dundas St. W.) || KHE = Kerr Hall East (340 Church St./60 Gould St.) || PIT = Pitman Hall (160 Mutual St.) || ENG = George Vari Engineering and Computing Centre (245 Church St.) || SHE = Sally Horsfall Eaton Centre for Studies in Community Health (99 Gerrard St. E.) || SBB = South Bond Building (105 Bond St.) || SLC = Student Learning Centre (341 Yonge St.) || ARC = Architecture Building (325 Church St.) || IMA = School of Image Arts (122 Bond St.) || OAK = Oakham House (63 Gould St.) || MAC = Mattamy Athletic Centre at the Gardens (50 Carlton St.) || Compiled by Paul Gareau & Marie-Josée Blanchard