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**COMBINED PROGRAMME CONJOINT 2018**

**University of Regina  
Université de Regina**



Colour Code for CCSR Member Societies at Congress
CSBS/SCEB Canadian Society of Biblical Studies <a href="http://csbs-sceb.ca">csbs-sceb.ca</a>
CSPS/ACEP Canadian Society of Patristic Studies <a href="http://ccsr.ca/csps">ccsr.ca/csps</a>
CSSR/SCER Canadian Society for the Study of Religion <a href="http://cssrscer.ca">cssrscer.ca</a>
CTS Canadian Theological Society <a href="http://cts-stc.ca">cts-stc.ca</a>
CCSR Canadian Corporation for Studies in Religion <a href="http://ccsr.ca">ccsr.ca</a>


FRI. MAY 25	13:00	13:15	13:30	13:45	14:00	14:15	14:30	14:45	15:00	15:15	15:30	15:45	16:00	16:15	16:30	16:45	17:00	17:00+	
CS SC BE SB					<b>EXECUTIVE COMMITTEE MEETING</b> (14:00–19:00) Research Innovation: RI 508.15														


SAT. MAY 26	8:30	8:45	9:00	9:15	9:30	9:45	10:00	10:15	10:30	10:45	11:00	11:15	11:30	11:45	12:00	12:15	12:30	12:45
CS SC BE SB	<b>PROPHETS AND WRITING (TBD)</b> Presided: TBD <b>Conway:</b> Achsah and Abigail <b>Evans:</b> From a Head Above the Rest to No Head at All <b>Ben Zvi:</b> Reading Chronicles and Remembering Saul in the Late Persian or Early Hellenistic Period						B R E A K	<b>PROPHETS AND WRITING</b> Vroom: Mediating Textual Authority in Persian Yehud Wilson: My Prophet Ate My Homework or				Questions and Discussion			Student/New Member Lunch (TBD)			
	<b>NEW TESTAMENT STUDIES 1 (TBD)</b> Presided: TBD <b>Brown:</b> Agriculture and Paideia in the Parables of Jesus <b>Brito:</b> Subalterns in Matthew and Luke's Stories <b>Tokarek LaFosse:</b> Those Who Hear							<b>NEW TESTAMENT STUDIES 1</b> <b>Leesment:</b> What is the meaning and significance of Dipsychos? <b>Revington:</b> Dorothy L. Sayers's Critique of Modern New Testament Scholarship				Questions and Discussion			<b>SPECIAL STUDENT SESSION: REVIEW, RESPOND, REFLECT</b> Presided by: Anna Cwikla			
	<b>AFFECT AND EMOTION IN THE ANCIENT WORLD (TBD)</b> Presided: TBD <b>Ascough:</b> Desiring, Departing, and Dying, Affectively Speaking <b>Kotrosits:</b> In the Thick of It <b>Shantz:</b> Phineas Gage Reads the Bible							<b>AFFECT AND EMOTION IN THE ANCIENT WORLD</b>  <b>First Response:</b> Harry Maier <b>Second Response:</b> TBD				Questions and Discussion			<b>Panelists:</b> Richard Ascough (Queen's University) Tony Burke (York University) Maia Kotrosits (Denison University) Erin Vearncombe (Princeton University)			
CS SC É RR	<b>CCSR Executive Meeting</b> 9:00–12:00  CL 345																	

SAT. MAY 26	13:00	13:15	13:30	13:45	14:00	14:15	14:30	14:45	15:00	15:15	15:30	15:45	16:00	16:15	16:30	16:45	17:00	17:00+	
CS SC BE SB					<b>STUDENT ESSAY PRIZES (TBD)</b> Presided by: Christine Mitchell <b>Jeremias Prize Paper:</b> Jeffrey Cross <b>QUESTIONS</b>  <b>Founders Prize Paper:</b> Dylan Johnson <b>QUESTIONS</b>						<b>ANNUAL GENERAL MEETING (TBD)</b> Presided by: Christine Mitchell					<b>PRESIDENTIAL ADDRESS</b> Presided by: Stanley Porter (17:15–18:15) <b>Mitchell:</b> Reading Biblical Conquest Stories on Treaty 4 Land  <b>CSBS Reception</b> (18:30– evening)			
CS SC SE RR					<b>ANNUAL GENERAL MEETING</b> 14:00–16:00  CL 345						Insta-Networking 16:00–18:00  CL 345					<b>PRESIDENT'S RECEPTION</b> 18:00–19:00  <b>PERFORMANCE PRESENTATION</b> Film: Lana Gets Her Talk 19:00–22:00			

SUN. MAY 27	8:30	8:45	9:00	9:15	9:30	9:45	10:00	10:15	10:30	10:45	11:00	11:15	11:30	11:45	12:00	12:15	12:30	12:45	
CS SC BE SB	<b>DEAD SEA SCROLLS</b> Presided: TBD <b>Sato:</b> Time and Verbs in 11Q19 29:2-10 <b>Maguire:</b> Drawing Chronological Continuities <b>Palmer:</b> The Case of the Beautiful Captive Woman in the Temple Scroll and Her Conversion through Timed Integration						B R E A K	<b>DEAD SEA SCROLLS</b> <b>Johnson:</b> Wrapping Up the War Scroll <b>Schuller:</b> The Contribution of the École Biblique to the Study of the Dead Sea Scrolls				Questions and Discussion			<b>WOMEN SCHOLARS' LUNCH (TBD)</b> (12:00–13:30)				
	<b>BIBLICAL LANGUAGES AND LINGUISTICS I (TBD)</b> Presided: TBD <b>Richards:</b> Reading for Difference <b>Wishart:</b> Particles as Syntactic Operators in Greek <b>Tadesse:</b> Early Ge'ez Features of the Abba Garima Gospel of Mark							<b>BIBLICAL LANGUAGES AND LINGUISTICS I</b> <b>Holmstedt:</b> Critical Editions or Flawed Manuscript Evidence?				Questions and Discussion LOOKING AHEAD							
	<b>EARLY CHRISTIANITY, EARLY JUDAISM, AND THE STUDY OF RELIGION SEMINAR: GOSPEL STUDIES: NEEDS AND USES OF A GOSPEL</b> Presided by: TBD <b>Kiffiak:</b> The "Miracle Story" Genre in Gospel Studies <b>Mitchell:</b> Would you know a Jewish Gospel if you saw it? <b>Guillen:</b> As It Was Written							<b>EARLY CHRISTIANITY, EARLY JUDAISM, AND THE STUDY OF RELIGION SEMINAR:</b> <b>Vearncombe:</b> Mark as Witness and Responder  <b>Response:</b> Daniel A. Smith				Questions and Discussion							
CA SC PÉ SP												CSPS Executive Meeting/ACÉP Réunion du bureau							
CS SC SÉ RR	<b>Roundtable: Career Fulfilment Panel (CL 345)</b> Chair: Caufield <b>Jesse Bailey</b> <b>Michelle Korpan</b> <b>Kirsten Hanson</b> <b>Andrew Lawn</b> <b>Morgan Hunter</b> <b>Jyoti S. Haeusler</b>						B R E A K	<b>Panel: Research in Action (CL 345)</b> Chair: Caufield <b>Shipley:</b> Religion, Sexual Diversity and Youth <b>Volker Griefenhagen:</b> Doing Research on [and Teaching About] Muslims in a Multicultural Islamophobic Age <b>Caufield:</b> The More Things Change the More They Stay the Same										<b>SHORT DOCUMENTARY FILM PREMIER</b> (Room: TBA) 12:30–14:00  <b>The Good Life: Decolonizing the Secular</b> Questions & Answers	
	<b>Panel: Studies in Asian Religious Texts (CL 407)</b> Chair: TBD <b>Berg:</b> A Phenomenology of Arjuna's Religious Experience in Bhagavad Gita chapter 11 <b>Apple:</b> Instances of the Middle Way in Early Mahāyāna Sūtras							<b>Panel: Diverse Textual Sources in the Study of Buddhism (CL 407)</b> Chair: Altenburg <b>Altenburg:</b> Whose Line is it Anyway? <b>Balkwill:</b> Chinese Buddhist Apocrypha as a Gendered Medium <b>Sanclimente:</b> Kumaralata's "Garland of Examples" and Narrative Naturalism in Buddhist Literature  <b>Respondent: Christopher Jensen</b>											
	<b>Panel: Contemporary Judaisms (CL 408)</b> Chair: Holtmann <b>Gillingham:</b> An Irish Jew Depictions of Jews and Judaism in Twentieth Century Irish Literature <b>Read:</b> Ingathering of the Unaffiliated <b>Lewis:</b> God/dess in Contemporary Jewish Prayer							<b>Roundtable: Space: The Final Frontier—Negotiating Religion and Identity (CL 408)</b> Chair: Guthrie <b>Lisa Duggan</b> <b>Elizabeth Guthrie</b> <b>Doaa Shalabi</b> <b>Sahver Kuzucuoglu</b>											
															<b>GRADUATE LUNCHEON</b> (Room: TBA) 12:00–14:00				

SUN. MAY 27	8:30	8:45	9:00	9:15	9:30	9:45	10:00	10:15	10:30	10:45	11:00	11:15	11:30	11:45	12:00	12:15	12:30	12:45
C T S														<b>Welcome Harvie CTS Pres</b>  <b>11:50</b>	<b>FN 1011 (12:00–12:40)</b> Walter: What Hath San Francisco to do with Azusa Street?			
	<b>FN 1012 (12:00–12:40)</b> <b>McDonough:</b> Interculturalism, Pope Francis, and Catholic Education																	

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CS SC BE SB			<b>WRITINGS: PSALMS AND WISDOM LITERATURE</b> Presided by: TBD <b>Witt:</b> Reevaluating the Shape of Psalms 3-14 <b>Hildebrandt:</b> Whose Voice is Heard? <b>Fonseca-Quezada:</b> Dignity & Trauma in Lamentations 1						B R E A K	<b>WRITINGS: PSALMS AND WISDOM LITERATURE</b> <b>Boda:</b> Knowledge from Above <b>McLaughlin:</b> Wisdom Influence(?)				<b>Questions and Discussion</b>					
			<b>NEW TESTAMENT STUDIES II</b> Presided by: TBD <b>Liu:</b> Peter's Language in Acts <b>Lortie:</b> The use of LXX Joel 2:28-32 (HB 3:1-5) in Peter's Acts Sermon (Acts 2:14-41) <b>Burke:</b> Cursing Jesus							<b>NEW TESTAMENT STUDIES II</b> <b>Harland:</b> "The most ignorant peoples of all" <b>Wishart:</b> Does His "Former Way of Life in Judaism" (Gal 1:13-14) Make Paul a Former Jew? <b>Donaldson:</b> James Parkes and the "Parting of the Ways"									
			<b>BOOK REVIEW PANEL OF EARLY CHRISTIAN RITUAL LIFE (Routledge, 2017)</b> Intro: Richard DeMaris & Steven Muir <b>Reviewers' comments:</b> Colleen Shantz, Frederick Tappenden & Janet Tulloch Response by editors							<b>BOOK REVIEW PANEL OF EARLY CHRISTIAN RITUAL LIFE</b> <b>Responses by Other Contributors</b> <b>Open Discussion</b>				<b>2018 JOINT LECTURE</b> Presided by: TBD (19:00-20:30) Research and Innovation Centre, Room 119					
CA SC PE SP	<b>Welcome</b>  Lincoln Blumell CSPS Pres		<b>Session 1: Ancient Christianity in Egypt (RI 208)</b> Presided by: Valevicus <b>Crégheur:</b> Quelques remarques sur deux collections de sentences coptes inédites <b>Horman:</b> Christianity, Ethnicity and Language in Greco-Roman Egypt			<b>Session 2: (RI 208)</b> Student Essay Prize  <b>Winges:</b> Two Sides of the Same Coin		B R E A K	<b>Session 3: Interpretation of Scripture (RI 208)</b> Presided by: Decock <b>Gavin:</b> Where is God? <b>Neil:</b> Evil Dreams and their Interpreters in the Babylonian Talmud <b>Solheid:</b> 'Not by Exegesis but by Proof' <b>Guirgis:</b> Diversity in the Patristic Exegesis of the Genesis Creation Account										
CS SC SÉ RR			<b>Panel: Issues in Contemporary Islam (CL 345)</b> Chair: TBA <b>Reda:</b> Individuality and Public Reason in Religious Education and Liberal Societies <b>Cappucci:</b> The Nebulous Nomination <b>Bkhait:</b> The Involvement of Muslims in Online Communities and in Islamic Associations						B R E A K	<b>Panel: Intra-Umma Dissonance: Intolerance Within the Muslim Umma (CL 345)</b> Chair: Cummins <b>Ramji:</b> A Question of Authenticity <b>Cummins:</b> The Navigation of Ismaili Muslim Identity in the Context of Intra-Umma Identity Construction(s) <b>Patel:</b> Identities of Muslim Women as "Transgressors" Through Veiling and Unveiling <b>Responding:</b> Hameed									
			<b>Panel: On Anguish and Delight in Hindu Cosmology (CL 407)</b> Chair: Anderson <b>Folk:</b> Anguish Instead of Delight <b>Sandness:</b> The Enemy is Us							<b>Panel: Asian Religions in the Modern World (CL 407)</b> Chair: Cappucci <b>Fereig:</b> Sacred Inner-Fires <b>Stenzel:</b> Compassionate but not Religious <b>Baruna:</b> Religio-nationalism and Religious Diversity in Bangladesh's Chittagong and Myanmar's Rakhine									
			<b>Panel: Spirituality and its Variations</b> Chair: Rose Tekel <b>Watts:</b> The Gender Puzzle Revisited <b>Washburn &amp; Funnell-Kononuk:</b> The "Spiritual Quest" of Youth Social Justice Organization Free the Children <b>Stanley:</b> Assessing the Effects of Personal Religiosity During an Ayahuasca Experience							<b>Roundtable: Author Meets Critics: Religion and Intimate Partner Violence: Understanding Challenges and Proposing Solutions</b> Chair: Holtmann <b>Heather Shipley</b> <b>Darlene Juschka</b> <b>Mary Ann Beavis</b>  <b>Responding:</b> Holtmann									
		GRADUATE LUNCHEON (cont'd)																	
		FILM PREMIER: <i>The Good Life</i> (cont'd)																	
												<b>"How to write a sitcom about Muslims – very carefully!"</b> Zarqa Nawaz (Room: TBA) 15:30-17:00							

  
**JOINT LECTURE**  
**CSPS & CCSR**  
  
**A MODERN MONK'S WORK: PRESERVING THE MANUSCRIPT HERITAGE OF ENDANGERED CHRISTIANITY IN THE MIDDLE EAST**  
**C.A. Stewart**  
  
 Lecture Location:  
 Research and Innovation Centre, room 119  
  
 Reception:  
 Research and Innovation Centre, 101.6 Atrium  
  
 19:00-20:30  
  
 Followed by:  
  
**CCSR'S BOOK SERIES LAUNCH**  
 (same room)  
 20:30 - 22:00

SUN. MAY 27	13:00	13:15	13:30	13:45	14:00	14:15	14:30	14:45	15:00	15:15	15:30	15:45	16:00	16:15	16:30	16:45	17:00	17:00+
<b>C T S</b>	<b>Panel: (12:40–14:00)</b> Interfaith Solidarity with Indigenous Peoples				<b>B R E A K</b>	<b>FN 1011 (14:15–14:55)</b> Rixon: Appreciating Cultural Diversity			<b>FN 1011 (14:55–15:35)</b> Olkovich: Solidarity and the Possibility of Global Human Rights			<b>B R E A K</b>	<b>FN 1011 (15:50–16:30)</b> Nyhof: The Secession of 1834 as a Dramatic Sequel to the Reformation			<b>FN 1011 (16:30–17:10)</b> Schweitzer: Justification by Grace as a Spiritual Resource		
						<b>FN 1012 (14:15–14:55)</b> Martin: Rowan Williams			<b>FN 1012 (14:55–15:35)</b> Millar: Equipping the Church for Intercultural Ministry				<b>FN 1012 (15:50–16:30)</b> Trautwein: Magic, Mutual Submission, and Influence in the Church			<b>FN 1012 (16:30–17:10)</b> Hiuser: A Community of Creatures		
																	<b>President's Reception (17:00–19:00)</b> Centre for Kinesiology Room CK 122	

MON. MAY 28	8:30	8:45	9:00	9:15	9:30	9:45	10:00	10:15	10:30	10:45	11:00	11:15	11:30	11:45	12:00	12:15	12:30	12:45	
CS SC BE SB	<b>PROPHETS AND SECOND TEMPLE LITERATURE</b> Presided by: TBD <b>Stovell:</b> Handmade Images, Noisy Harps, and Rolling Waters <b>Matson:</b> Digging Up the Bones of the Twelve Prophets <b>Walsh:</b> One Nation Under God – or God and an Angel?						B R E A K	<b>PROPHETS AND SECOND TEMPLE LITERATURE</b> <b>Kozman:</b> Adam's Wisdom and Israel's Law in Sirach 17  <b>Questions &amp; Discussion</b>											
	<b>BIBLICAL LANGUAGES &amp; LINGUISTICS II</b> <b>Boulet:</b> Adverbial Noun Phrases in Biblical Hebrew <b>Holmstedt:</b> Parenthesis in Biblical Hebrew as Noncoordinative Nonsubordination <b>Sato:</b> Semantic Encoding of Aktionsarten in Biblical Hebrew							<b>BIBLICAL LANGUAGES &amp; LINGUISTICS II</b> <b>Hare:</b> The Woman Who Speaks Like a Man <b>Sigrist:</b> The Dead Bringing New Life to the Old  <b>Questions &amp; Discussion</b>											
	<b>SEMINAR: EARLY CHRISTIANITY, EARLY JUDAISM, AND THE STUDY OF RELIGION</b> Presided by: TBD <b>Response:</b> John Parrish <b>Rejoinder:</b> Richard Last  <b>Response &amp; Open discussion</b>																		
CA SC PE SP	<b>Session 4: Augustine (RI 208)</b> Presided by: Crégheur <b>Kennedy:</b> Aquinas as Interpreter of Augustine in Prima Secundae, Qq. 109-114 <b>Treschow:</b> Ease and Dis-ease in Augustine's Soliloquies <b>Chan:</b> To Love and to Know						B R E A K	Session 5: Latin Church Fathers (RI 208) Presided by: Kennedy Kamimura: Tertullian's Way of Approaching Medicine and the Health of Human Soul O'Hogan: The Perils of Parchment in the Late Latin West Irizar: Traces of Polymorphic Christology in Latin Christian Texts c. 350-400						<b>STUDENT LUNCH</b>  details TBA at meeting					
CS SC SE RR	<b>Panel: Religion, Art, Advertising, and Technology (CL 407)</b> Chair: TBA <b>Tekel:</b> Christmas and Commercials <b>Chattoo:</b> Drawing Boundaries Between 'Secular' and 'Spirit-Empowered' Art in the American Pentecostal Context <b>Hrynkow:</b> Embodiment Matters						B R E A K	<b>Panel: Religion and Humor (CL 407)</b> Chair: Feltmate <b>Miller:</b> Atheist Humor and the Performance of Boundary Maintenance											
	<b>Panel: Religion and the Law in Canada (CL 408)</b> Chair: Thombs <b>Hart:</b> I Know it When I See It? Defining 'Religion' in Canadian Law <b>Malcolmson:</b> From Carter to C14 <b>Steele:</b> Caskets in the Courtroom							<b>Panel: Canadian Laws and Indigenous Lands: Conceptualizations of Sacred Space, Religion, and Ceremony</b> Chair: Swain <b>Ruecker:</b> Religion, Public Interest, and the State's Obligation to Encourage Outdoor Recreation <b>Swain:</b> The Reoccupation of Parliament Hill											
C T S	<b>CL 130 (9:00–9:40)</b> Barter: Toward an Ethics without Dignity			<b>CL 130 (9:40–10:20)</b> Power: Understanding Diversities of Experience and Need			B R E A K	<b>CL 130 &amp; CL 125 (10:30–11:55)</b>  Panel: "Respecting Indigenous Spirituality in its Own Right"						<b>NETWORKING LUNCH</b> (11:55–13:15)					
	<b>CL 125 (9:00–9:40)</b> Fortin: Finding Joy and Forming Community in Pain			<b>CL 125 (9:40–10:20)</b> Dahl: Matter and Meaning															
C C S R															<b>CCSR Annual General Meeting</b> (12:00–14:00)  <b>Research &amp; Innovation Centre 208</b>				



MON. MAY 28	13:00	13:15	13:30	13:45	14:00	14:15	14:30	14:45	15:00	15:15	15:30	15:45	16:00	16:15	16:30	16:45	17:00	17:00+	
CA SC PÉ SP						<b>CSPS Annual General Meeting ACÉP Assemblée générale (RI 208)</b>						<b>B R E A K</b>	<b>Session 1: Book Review (RI 208)</b> Presided by: Muir <b>de Bruyn:</b> Making Amulets Christian <b>Reviewer:</b> Blumell					<b>President's Reception (RI 208)</b>	<b>CSPS Banquet Fireside Bistro</b>
	<b>CS SC É RR</b>				<b>Panel: Religion, Science, and the Problems of Knowing (CL 345)</b> Chair: Dahl <b>Singamsetty:</b> Religious Diversity and Non-Human Animals <b>Linville:</b> The Wobbling Firmament <b>Alibhai:</b> The Politics of Religion and the Secularization of Science  <b>Panel: Religion, Politics, and the Law (CL 407)</b> Chair: Thombs <b>Thompson:</b> Dreams, Visions, Promises <b>Salmond:</b> Voices in the Ktunaxa Case and Reactions to the Ktunaxa Decision <b>Brandt:</b> The Idea(l) of Public Reason  <b>Roundtable: New Muslim Public Spheres in the Digital Age: Stages of Research, Methodology and Mentorship</b> Chair: Anderson <b>Jenna Tickell</b> <b>Maysa Haque</b> <b>Sumaria Alwani</b> <b>Kiera Mitchell</b> <b>Mehmet Ali Basak</b> <b>Morad Bkhait</b>  Responding: Anderson and Volker Griefenhagen						<b>B R E A K</b>		<b>Panel: Philosophy of Religion (CL 345)</b> Chair: TBA <b>Dahl:</b> Hospitality and the Test of Translation <b>Gage:</b> Human Beings In and Of the World  <b>Panel: Inter-religious Encounters Around the World (CL 407)</b> Chair: Caufield <b>Power:</b> Embracing Religious Diversity in Political Discourse, Lessons from Faith-Based Institutions in Northern Ireland  <b>Panel: Gendered Dharmas: Women and the Practice of Buddhism in Pre-Modern Asia (CL 408)</b> Chair: Balkwill <b>Andrews:</b> Hermits, Pilgrims, and Teaching Tempresses <b>Beaudoin:</b> Female Religious Practices and Agency in the Novel Jin Ping Mei <b>Gill:</b> Agency Through Adornments in Indian Buddhism  Responding: Balkwill						
<b>C T S</b>		<b>CL 130 (13:15–13:55)</b> <b>Hrynkow:</b> An Emerging Incarnation of Inter-Faith Encounter as Reconciliation		<b>Jay Neman Lecture (15:40–16:40)</b>						<b>B R E A K</b>		<b>Timothy Harvie, Presidential Address (15:40–16:40)</b>				<b>AGM (16:40–18:00)</b>			
		<b>CL 125 (13:15–13:55)</b> <b>Kroberg:</b> Kenosis as a Spirituality and an Ethic		TBA								TBA				TBA			
<b>C C S R</b>	<b>CCSR Annual General Meeting (12:00–14:00)</b>																		
	Research & Innovation Centre 208																		

TUES. MAY 29	8:30	8:45	9:00	9:15	9:30	9:45	10:00	10:15	10:30	10:45	11:00	11:15	11:30	11:45	12:00	12:15	12:30	12:45	
CA SC PÉ SP	<b>Session 6: Interpretations and Trajectories in Ancient Christianity (RI 208)</b> Presided by: Treschow <b>DeCock:</b> The Exegete as Theologian <b>Yuzwa:</b> Loosing the Tongue of Zechariah <b>Heide:</b> The Origenism of Maximus Confessor							B R E A K	<b>Session 7: Wealth, Almsgiving, and Creation (RI 208)</b> Presided by: Kitchen <b>Clarke:</b> Abraham's Role as Indiscriminate Almsgiver in John Chrysostom's Exegesis of the Parable of Lazarus and the Rich Man <b>Valevicius:</b> Some Ancient Views on Wealth <b>Scruggs:</b> A Gratuitous Gift? Irenaeus on <i>Creatio ex Nihilo</i>										
			<b>Panel: Praying with our Grandmother, St. Anne (CL 407)</b> Chair: Gareau <b>LeBlanc:</b> St. Anne and the Mi'kmaq <b>Gareau:</b> St. Anne and the Métis of Alberta						B R E A K	<b>Panel: Issues in the Sociology of Religion (CL 407)</b> Chair: Feltmate <b>Agnew:</b> "No Consecration, No Peace!" <b>Klippenstein:</b> Diversity's Limits in Jonestown and Peoples Temple <b>Feltmate &amp; Brackett:</b> Blurred Boundaries									
CS SC SÉ RR			<b>Panel: Women and Religious Dialogue (CL 408)</b> Chair: TBA <b>Gervais:</b> 'Gathering Us In' and Moving Us Beyond Exclusion <b>Noor &amp; Syed:</b> Reflections on Interfaith Art-Making as a Means to Exploring Feminist Religiosity					B R E A K		<b>Panel: Issues in Contemporary Methods and Theories (CL 408)</b> Chair: Swain <b>Korpan:</b> Insiders/Outsiders & Others <b>Joseph:</b> Why Another Christianity Needs to Come Back into the Religious Studies Curriculum <b>Mann:</b> Sikhs in the Public Sphere in Canada									