

Congrès 2019 Congress
COMBINED PROGRAMME CONJOINT 2019
University of British Columbia (UBC)
Vancouver
-- May 31st to June 4th, 2019 --



CCSR.CA



Buildings	
AERL	Aquatic Ecosystems Research Laboratory
AMS	AMS Nest
BUTO	Buchanan Tower
DMP	Hugh Dempster Pavilion
FNH	Food, Nutrition and Health
MDR	Marine Drive Residence Building 3
ORCH	Orchard Commons
RLAC	Robert H. Lee Alumni Centre
SPPH	School of Population and Public Health
UCLL	Leon and Thea Koerner University Centre

Colour Code for CCSR Member Societies at Congress
CSBS/SCEB Canadian Society of Biblical Studies csbs-sceb.ca
CSPS/ACEP Canadian Society of Patristic Studies ccsr.ca/csp
CSSR/SCER Canadian Society for the Study of Religion cssrscer.ca
CTS Canadian Theological Society cts-stc.ca
CCSR/SCÉR Canadian Corporation for Studies in Religion ccsr.ca

FRI. MAY 31	13:00	13:15	13:30	13:45	14:00	14:15	14:30	14:45	15:00	15:15	15:30	15:45	16:00	16:15	16:30	16:45	17:00	17:00+
CS SC BE SB	Executive Meeting ORCH 4068 14:00-19:00																	

SAT. JUNE 1	8:30	8:45	9:00	9:15	9:30	9:45	10:00	10:15	10:30	10:45	11:00	11:15	11:30	11:45	12:00	12:15	12:30	12:45		
CS SC BE SB			<p>Panel—Hebrew Bible Studies I DMP 110 (9:00-10:00) / Chair: D. Machiela</p> <p>Milstein: The Practical Roots of Biblical Law Landy: Metaphor and Affect in the Hebrew Bible</p>				B R E A K	<p>Panel—Hebrew Bible Studies I (cont') DMP 110 (10:15-11:45) / Chair: D. Machiela</p> <p>Yu: The Need for a New Paradigm: Re-reading Isaiah 40-48 as Trauma Recovery Létourneau: The Stain of Trauma: The Skirts of Jerusalem in Lam 1:9</p> <p>Questions & Discussion</p>						<p>Student/New Member Lunch DMP 101</p> <p>12:00-12:30</p> <p><i>Followed by:</i></p> <p>Special Student Session— "It'll Look Great on your CV!": Prioritizing Professionalization Opportunities Chair: A. Cwikla</p> <p>12:30-13:45</p> <p>Panelists: M. Leuchter, H. Tervanotko, H. Wendt, I. Wilson</p>						
	<p>Panel—New Testament Studies I DMP 201 (8:30-10:00) / Chair: S. Muir</p> <p>Revington: The Humble Messiah: An Analysis of Why Luke Modifies Matthew's Birth Narrative in the Farrer Hypothesis Reid: The Significance of the 'Ransom Saying' in Mark 10:45: Will We Allow the Evangelist to Speak for Himself? Kirk: The Genealogy of the Q Community</p>				<p>Panel—New Testament Studies I (cont'd) DMP 201 (10:15-11:45) / Chair: S. Muir</p> <p>Magee: "Now you are truly a man! [Maybe, sorta? No, not really...]": '(Be)coming of Age' and Luke 2:40++ in Jesus of Nazareth Taylor: An Overlooked Reason for Jesus' Anger and Weeping in the Story of the Resurrection of Lazarus (John 11:35-38) Friesen: Christ between Alcestis and Heracles: Reflections on Persistent Mythological Themes</p>															
	<p>Seminar—Early Christianity, Early Judaism, & the Study of Religion: Comparison and the Study of Religion DMP 301 (8:30-10:00) / Chair: W. Arnal</p> <p>Speakers: H. Macumber, C. Mitchell, H. Wendt</p>				<p>Seminar—Early Christianity, Early Judaism, & the Study of Religion: Comparison and the Study of Religion (cont'd) DMP 301 (10:15-11:15) / Chair: W. Arnal</p> <p>Speakers: M. Kotrosits</p> <p>Discussion</p>															
CS SC SE RR		<p>Executive Meeting FNH 60</p> <p>9:00–12:00</p>												<p>Lunch Break</p> <p>12:00-14:00</p>						

SAT. JUNE 1	13:00	13:15	13:30	13:45	14:00	14:15	14:30	14:45	15:00	15:15	15:30	15:45	16:00	16:15	16:30	16:45	17:00	17:00+	
CS SC BE SB	Special Student Session (cont'd) DMP 101 12:30-13:45 Panelists: M. Leuchter, H. Tervanotko, H. Wendt, I. Wilson							Student Essay Prizes MDR (Ballroom) Chair: S. Porter 14:40-15:20 Sarlo: "The Well of Waters": Yahweh's Fresh Water Reservoir Beneath His Mountain-Palace Questions			CSBS Annual General Meeting MDR (Ballroom) 15:30-17:00 <i>Followed by:</i> Presidential Address Chair: J. R. Middleton 17:15-18:15 S. Porter: Where Have All the Greek Grammarians Gone? And Why Should Anyone Care? CSBS Reception MDR 1 & 2 (meeting rooms) 18:30								
	CS SC SE RR	Lunch Break (cont'd) 12:00-14:00			CSSR Annual General Meeting FNH 60 14:00-16:00											President's Reception + Book prizes & essay winners announcement AMS (The Pit) 17:00-19:00			

SUN. JUNE 2	8:30	8:45	9:00	9:15	9:30	9:45	10:00	10:15	10:30	10:45	11:00	11:15	11:30	11:45	12:00	12:15	12:30	12:45	
CS SC BE SB			<p>Panel—New Testament Studies II DMP 101 (9:00-10:00) / Chair: M. Thiessen</p> <p>Callon: Galatians and Paul's Letter Collection Cousland: The Serpent's Ebel</p>				B R E A K	<p>Panel—New Testament Studies II (cont'd) DMP 101 (10:15-11:45) / Chair: M. Thiessen</p> <p>Christian: "Lovers of Money" and Enslaved Persons named Philarguros Stange: Whoever Moves My Bones, Be Cursed: Curse Formulae in Jewish and Christian Graves in Asia Minor</p> <p>Questions & Discussion</p>							<p>Women Scholars' Lunch (Meet outside DMP 101 at 11:50)</p> <p>12:00-13:30</p>				
	<p>Panel—Biblical Languages and Linguistics DMP 201 (8:30-10:00) / Chair: J.L. McLaughlin</p> <p>Krohn: A, and What's More, A': A Syntactic Description of Lamentations Holmstedt: Investigating Backwards Anaphora (a.k.a. Cataphora) in Biblical Hebrew Cook: Describing Verbal Valency</p>		<p>Panel—Biblical Languages and Linguistics (cont'd) DMP 201 (10:15-11:45) / Chair: J.L. McLaughlin</p> <p>Hare: What Should I Call You? Social Intimacy and Social Distance in Conversations between Male and Female Strangers in the Hebrew Bible Sigrist: From Literal to Free?: A Quantitative Approach to the Characterisation of the Development of the Translation Technique of Old Greek Genesis Kiffiak: To Guard and To Observe in 2 Baruch: כּוּן, אֲשֶׁר as a Case Study in Retroversion Through Two Languages</p>																
CA SC PE SP									<p>Executive Meeting BUTO 323</p> <p>10:30-11:45</p>										
CS SC SE RR			<p>Roundtable—Authors Meet Critics: <i>Beyond Accommodation. Everyday Narratives of Muslim Canadians</i> FNH 30 (9:00-10:30) / Chair: P. Bramadat</p> <p>Authors: J. Selby, A. Barras, L.G. Beaman</p> <p>Critics: D. Koussens, R. Ramji, A. Kazemipur</p>					B R E A K	<p>Roundtable—Contemporary Expressions of Multi-Level Religious Dialogues Through the Lens of Thomas Tweed FNH 30 (10:45-12:15) / Chair: B. May</p> <p>Moura: Transcultural Religious Dialogues (Migration of Religious Ideas) Morales: Pope Francis and the Making of Christian Itineraries Szoller: Interregional Modes of Conversation for Applied Religious Ethics Aryal: Intergenerational Dialogue in the Temple Space</p>					<p>Graduate Student Luncheon UCLL (Ideas Lounge)</p> <p>12:15–2:00</p> <p>Talk by P. Klassen on academic writing</p>					
	<p>Panel—A Canadian Conception of Religious Literacy FNH 40 (9:00-10:30) / Chair: M. Patrick</p> <p>Zaver: British Columbia and Beth Crisp's Conception of Spirituality Reid: Alberta and Diane Moore's Conception of Religious Literacy Jafrailie: Quebec and Robert Jackson's Conception of Religious</p>		<p>Panel—Articulations of Religious Experience: Shaping Muslim Experiences and Meditation and Devotionalism in the Radhasoami Tradition FNH 40 (10:45-12:15) / Chair: C. Holtmann</p> <p>Shalabi: Islamic Schools and Cultural Sustainability Dimitrova: Meditation and Devotionalism in the Radhasoami Tradition Versi: In His Own Words: Imamat as Articulated by the Aga Khan</p>						<p>Screening—Short documentary film FNH 30</p> <p>12:15–2:00</p>										

SUN. JUNE 2	8:30	8:45	9:00	9:15	9:30	9:45	10:00	10:15	10:30	10:45	11:00	11:15	11:30	11:45	12:00	12:15	12:30	12:45
			<p>Panel—Reflections on Researching New Religions and the Nazis FNH 50 (9:00-10:30) / Chair: D. Dimitrova</p> <p>Thombs: The Fresh Face of Nazi Youth: Brand New Look, Same Old Hate Hexham: Getting One's Hands Dirty: Studying People and Religions That are Morally Objectionable Poewe: Global Entanglements: Reflections on Researching New Religions and the Nazis</p>							<p>Panel—Discourses on Religion: The BDS Movement, Women of the Wall and Political Currency in Israel, and Creationist Science FNH 50 (10:45-12:15) / Chair: TBD</p> <p>Hollinger: Boycott BDS or Boycott Israel: Discussing What Experts Say About the BDS Movement Cappucci: The Wall War: The Women of the Wall and the State of Israel Linville: The God Who Doesn't Do Anything: On the Opposition to "Miracles of Convenience" in Creation Science</p>						<p>Lunch Break 12:15-13:45</p>		

SUN. JUNE 2	13:00	13:15	13:30	13:45	14:00	14:15	14:30	14:45	15:00	15:15	15:30	15:45	16:00	16:15	16:30	16:45	17:00	17:00+	
CS SC BE SB	Women Scholars' Lunch (cont'd) 12:00-13:30	Panel—Ethnicities and Identities in Context DMP 101 (13:30-15:00) / Chair: R.S. Schellenberg Krogevoll: The Two Mountain Gods: El Shaddai as “El of the Mountain” and Yahweh Harland: Attenuating Ideologies: Foreign Wisdom and Ethnic Hierarchies among Minorities Bell: “No Prophet Is Accepted in His Homeland”: The Problem of Origins in the Construction of Prophetic Credibility and the Exoticizing Solution							B R E A K	Panel—Ethnicities and Identities in Context (cont'd) DMP 101 (15:15-16:45) / Chair: R.S. Schellenberg Everest: The Egyptianization of Christianity: A Comparison and Discussion on the Occurrence of Egyptian Themes in Canonical and Apocryphal Gospels Fewster: Marcion as Heretic and Forger: Continuity and Transformation between Tertullian and Epiphanius Questions & Discussion									
		Seminar—Early Christianity, Early Judaism, & the Study of Religion: Comparison & the Study of Religion DMP 201 (13:30-15:00) / Chair: W. Arnal Otto: Comparison and (dis-)Continuity: A Case Study of Philo and the Christian Allegorists Thiessen: Comparing Paul and Luke on the Congruity of God's Gifting Runesson: Evergetism in Comparative Perspectives								Seminar—Early Christianity, Early Judaism, & the Study of Religion: Comparison & the Study of Religion (cont'd) DMP 201 (15:15-16:45) / Chair: W. Arnal Schroeder: Spontaneous or Elicited? A Methodological Problem in the Study of Ancient Near Eastern Prophecy as Divination Tervanotko: Asking Dice to Determine: Oracle of Lots in Jewish Texts of Greco-Roman Era Questions & Discussion									
		Panel—Dead Sea Scrolls DMP 301 (13:30-15:00) / Chair: H. Macumber Machiela: Some Connections between the Visions of Amram & the So-Called Four Kingdoms Text from Qumran Perrin: An Emerging Cluster of Aramaic Priestly Texts? The Qumran Levi, Qahat, and Amram Materials in Cultural, Codicological, and Conceptual Context Hama: First Impressions on the Two Ways Motif in the Aramaic Dead Sea Scrolls								Panel—Dead Sea Scrolls (cont'd) DMP 301 (15:15-16:15) / Chair: H. Macumber Baek: Quotations, Allusions and Echoes of Daniel at Qumran Questions & Discussion									
CA SC PÉ SP	Welcome Speech BUTO 323 (13:00)	Panel 1—Early Christian Identity Formation BUTO 323 (13:15-14:45) / Chair: E. Crégheur Abad: Cohabitus Hoc Saeculum (Apol. 42.2): Opposition and Negotiation in Tertullian's Discourse Between Christianity and the Roman State Poirier: Un évêque égyptien aux prises avec le manichéisme: contre les manichéens de Sérapion de Thmuis Scruggs: "We, Too, Should Offer a Gift": Ireanaeus on Oblations both Old and New					Panel 2—Student Essay Prize BUTO 323 (14:45-15:15) / Chair: L.H. Blumell Edwards: Origen and Early Christian Theological Readings of Jesus' Teachings			B R E A K	Panel 3—Syriac Christianity BUTO 323 (15:30-17:00) / Chair: M. DeCock Kitchen: Walking on Water: A New Metrical Nomiuly of Jacob of Serugh Russell: “You Have Kept Me in Purity”: Virgin Martyrs in the Acts of the Persian Martyrs Berg: In Pursuit of The Perfect Bishop: The Short Recension of Ignatius and its Reception in Syrian Asceticism								
	Graduate Student Luncheon (cont'd) UCLL (Ideas Lounge) 12:15–14:00																		
																			CRAIGIE LECTURE CSBS, CSPS, CSSR & CCSR AERL 120 19:00-20:30 <i>Rethinking Samuel</i> Marvin A. Sweeney (Claremont School of Theology) Chair: S. Porter <i>Followed by:</i> RECEPTION AERL 107 & Atrium

SUN. JUNE 2	13:00	13:15	13:30	13:45	14:00	14:15	14:30	14:45	15:00	15:15	15:30	15:45	16:00	16:15	16:30	16:45	17:00	17:00+	
CS SC SÉ RR	Short documentary film (cont'd) FNH 30 12:15–14:00																		20:30-22:00
	Lunch Break (cont'd) 12:45–13:45				<p>Roundtable—Author Meets Critics: <i>The Story of Radio Mind</i> FNH 30 (13:45-15:15) / Chair: J. Selby</p> <p>Author: P. Klassen</p> <p>Critics: P. Bramadat, P. Gareau, P. Raibmon</p>					B R E A K					<p>Panel—Reflections on Canada's Colonial History and Indigenous Spiritualities in History and Today FNH 30 (15:30-17:00) / Chair: H. Shipley</p> <p>Korpan: Writing Religion and Empire: Colonial Publishing and the Writings of Anishinaabe Methodist Missionary Peter Jones</p> <p>Stoerber: Indigenous and Roman Catholic Canonizations of Nicholas Black Elk: Postcolonial Issues and Implications</p> <p>Washburn: Monkman's Aesthetic Challenge to "Indigenous Spirituality" vs. "Settler Colonial Religion"</p>				
					<p>Panel—The Ethical Spirituality of Canadian Muslims' Negotiation of Everyday Religion FNH 40 (13:45-15:15) / Chair: M. Al-Fartousi</p> <p>Al-Fartousi: Canadian Muslims' Negotiation of Everyday Religion: An Ethnographic Study</p> <p>Alidina: Negotiating Religious Beliefs in Literacy Acquisition</p> <p>Ali: An Interfaith Journey within Different School Systems in Canada</p>										<p>Panel—Positionality and Knowledge Production FNH 40 (15:30-17:00) / Chair: R. Brown</p> <p>Brown: Cooking Up Islam: Positionality and Knowledge Production</p> <p>Dickson: Sufi Academia? The Role of Sufi Identities in the Production of Knowledge on Islamic Spirituality</p> <p>Khamisa: Why Aren't You on Instagram? Preventing Scholars from Having FOMO of Contemporary Lived Religions</p>				
					<p>Panel—Bridging Death, Bereavement, and Trauma: Studies in Mediumship and Grief, End-of-Life Decision-Making by Canada's Courts, and Trust and Trauma FNH 50 (13:45-15:15) / Chair: TBD</p> <p>May: How Spiritual Mediumship Mediates the Impact of Grief</p> <p>Malcolmson: Understanding Faith After Loss of Competence in End of Life Cases</p> <p>Oppenheim: Trust and Trauma, Trauma and Trust: Philosophy, Psychoanalysis, Religion</p>										<p>Panel—Looking into the Past and Giving Voice to the Dead: Mourning, Funerary Arts, and the Hermeneutics of Text FNH 50 (15:30-17:00) / Chair: TBD</p> <p>Baillargeon: Grief, Mourning and Roman Religion Through Greek Eyes: Roman Religion in the Imperial Historian</p> <p>Hayward: Under the Gaze of God: Funerary Art and the Act of Looking</p> <p>Gage: Opening the Mouths of the Dead: The Reflexive Hermeneutic of Carl Jung's Liber Novus</p>				

MON. JUNE 3	8:30	8:45	9:00	9:15	9:30	9:45	10:00	10:15	10:30	10:45	11:00	11:15	11:30	11:45	12:00	12:15	12:30	12:45	
CS SC BE SB	Panel—Emotion and Affect in Mediterranean Antiquity DMP 110 (8:30-9:40) / Chair: R. Ascough Revington: The Psychological Impact of Ostracism and Its Application to the Psalms Schellenberg: Rejoice with Me: Socioaffective Emotion Regulation and the Philippians' Synkoinōnia in Paul's Chains Response (C. Shantz) & General discussion					B R E A K	Panel—Emotion and Affect in Mediterranean Antiquity (cont'd) DMP 110 (9:50-11:30) / Chair: R. Ascough Morrow: Ritual Innovation in the Cause of Grief: The Case of Adonis/Tammuz in Ancient Greece and Israel MacDonald: Understanding Community Dynamics and Ethics in Early Christian Communities in Light of Expressions of Parental Affection for Slave Children Response (M. Kotrosits) & General discussion + Identifying topics, questions, and plan for next year												
	Panel—Hebrew Bible Studies: Within and Beyond Its Historical Context DMP 201 (8:30-10:00) / Chair: I. Wilson McLaughlin: Wise Prophets and Prophetic Wise Guys: The Relation of the Minor Prophets to the Wisdom Tradition Ben Zvi: Edom/Edomites in the Genealogies of Chronicles Meisl: What Was Moses Shown on Mt. Sinai?						Panel—Hebrew Bible Studies: Within and Beyond Its Historical Context (cont'd) DMP 201 (10:15-11:45) / Chair: I. Wilson Leuchter: How Ezra Became A Member of 'The Great Assembly' in Rabbinic Imagination Evans: Assessing Hezekiah in Light of the Study of Modern Military History Questions & Discussion												
CA SC PÉ SP	Panel 4—Biblical Exegesis BUTO 323 (8:45-10:15) / Chair: M.T. LaFosse Solheid: Gospel Parables as Paradigms for Biblical Commentary: Origen on Mark 4:34 DeCock: Creative Fidelity and Rhetorical Anxiety in Greek Patristic Exegesis Burns: Hilary of Poitiers' Uses of "The City" Metaphor					B R E A K	Panel 5—Apostolic Fathers/1st and 2nd Century Texts BUTO 323 (10:30-12:00) / Chair: J.E. Abad Hartog: Finding a Home within Reception History: The Case of Hospitable Noah in 1 <i>Clement</i> 9-12 Matthews: What's in a <i>Nomen</i> ? The Earliest Usages of the Epithet "Christian" outside of the New Testament LaFosse: Reflections of Age and the Life Course in <i>Shepherd of Hermas</i> 3.10-13					Lunch Break 12:00-14:15							
	Roundtable—Religious Studies and Experiential Learning FNH 30 (9:00-10:30) / Chair: M. Shore Participants: A. Larkin, S. Kline, M. Yenson, R. Locklin, M. Shore						Panel—Religion and the Transformative: Victorian Evangelicalism & Walt Whitman FNH 30 (10:45-12:15) / Chair: TBD Hexham: The Fabian Transformation of Victorian Evangelicalism Derkson: Whitman in Canada: The Influence of Walt Whitman's Democratic Body on Richard Bucke					Lunch Break							

MON. JUNE 3	8:30	8:45	9:00	9:15	9:30	9:45	10:00	10:15	10:30	10:45	11:00	11:15	11:30	11:45	12:00	12:15	12:30	12:45
CS SC SÉ RR			<p>Screening—<i>The Good Life: Decolonizing the Secular</i> (feature-length documentary film, Part 1) FNH 40 (9:00-10:30) / Chair: C. Colorado</p>						B R E A K	<p>Panel—Reconciliation, Coloniality and Canadian Secularism (Part 2 of <i>The Good Life</i>) FNH 40 (10:45-12:15) / Chair: W.R. Dickson</p> <p>Selby: Recognizing (to Reconcile?) the Secular Body in the TRC Klassen: Solemn Promises and As-if Oaths: Refusing Allegiance to the Crown and the Stories of Treaty People Colorado: Smudging as "Religious" Practice: The Case of <i>Servatius v. SD 70</i></p>						12:15–13:45		
			<p>Panel—Circles of Current Communications and Discourses in Canadian Studies of Hinduism and Buddhism (Part 1) FNH 50 (9:00-10:30) / Chair: G. Altenburg</p> <p>Austin: Two Rasas for the Price of One: Collapsing Srngara and Vira in Sanskrit Literature Mann: Kingly Speech in the Mahabharata</p>							<p>Panel—Circles of Current Communications and Discourses in Canadian Studies of Hinduism and Buddhism (Part 2) FNH 50 (10:45-12:15) / Chair: C. Austin</p> <p>Altenburg: Auto-Quarantine in the Mulasarvastivada-vinaya Folk: Mapping Medieval Monasteries and Challenging Monasticism's Ascetic Ideal Schwerk: Debates on Mahamudra: Negotiating Tibetan Buddhist Esoteric Traditions</p>						GRADUATE STUDENTS HEAD SHOT PHOTO SESSION CSSR & CCSR FNH 30 12:15-13:15 **This session is open to student members of ALL societies (CSSR, CSBS, CSPS, CTS)**		
			<p>Panel—Volunteerism, Giving Habits, and Consumerism by the Non-Religious and Religious Nones FNH 320 (9:00-10:30) / Chair: P. Thombs</p> <p>Wilkins-Laflamme & Thiessen: Religious Nones and Civic Engagement in Canada McKenzie: Atheism/Agnosticism and Religious Nones in Spanish Latin America: 20th and 21st Cent. Thompson: In the Eye of the Divine: "Religion," Spirituality, and Consumerism on the Canadian Prairies</p>															
C T S	Welcome Speech SPPH B-151 (8:50)		<p>SPPH B-151 (9:00-10:20)</p> <p>Hrynkow: "Let Justice Roll Down Like Waters": Biblical Images of Water and Socio-Ecological Liberation Lofte: From Call to Action: Ecological Discipleship for a Green Future</p>						B R E A K	<p>Panel—<i>The Theology of the United Church of Canada</i> (eds. D. Schweitzer, R.C. Fennell & M. Bourgeois) SPPH B-151 (10:40–12:00)</p>						Lunch Break 12:00–13:30		
			<p>SPPH B-108 (9:00-10:20)</p> <p>Kaler & Parkins: Religious World-Making in the Stories of International Christian Humanitarian Workers Brown: Political Theology and Indigenous Rights</p>															
C C S R															CCSR Annual General Meeting BUTO 323 12:00–12:30		Department Chair Meeting BUTO 323 12:30–14:00	

MON. JUNE 3	13:00	13:15	13:30	13:45	14:00	14:15	14:30	14:45	15:00	15:15	15:30	15:45	16:00	16:15	16:30	16:45	17:00	17:00+	
CA SC PÉ SP	Lunch Break (cont'd) 12:00 - 14:15				CSPS Annual General Meeting BUTO 323 14:15-15:30						B R E A K	Panel 6—Christianity and Materiality BUTO 323 (15:45-16:45) / Chair: R. Kitchen Crécheur: La dernière page du codex Askew: un témoin de la finale longue de l'Évangile de Marc ou un nouvel apocryphe caché sous nos yeux? Dasios: Invocation, Transformation, Soul-direction: Efficacious Utterance in Gregory of Nyssa's Homiletics					President's Reception BUTO 323 17:00-19:00 Followed by: CSPS Banquet at Nuba Kitsalano		
	CS SC SÉ RR	Lunch Break (cont'd) 12:15-13:45			Roundtable—Youth, Religion, and Identity in a Globalizing Context FNH 30 (13:45-15:15) / Chair: P. Gareau Shipley: Apathy or Misunderstanding? Youth's Reflections on their Religious Identity in Canada Al-Fartousi: I am a Normal Girl: Shi'i Muslim Young Girls' Social Worlds Within Canada and Abroad Gareau: Striking a Path Through the Wilderness: Catholic Evangelical Youth in a Diverse Canada Beyer: Religious Identity Construction Among Young Adults in Canada							B R E A K	Panel—Religion and Migration FNH 30 (15:30-17:00) / Chair: P. Bramadat Clarke: Forced Migration: Methodological Questions Darwish: Migrant Religion: A Narrative Analysis Charles: From Home to Homelessness: A Transnational Perspective						
GRADUATE STUDENT S HEAD SHOT SESSION (cont'd) CSSR & CCSR FNH 30 12:15- 13:15 *Open to students from all societies*		Panel—Neuroscience, Contemplative Studies, and the Need for Inclusive Dialogue Between Science and Religion FNH 40 (13:45-15:15) / Chair: TBD Gardaz: The Hermeneutics of Hermeneutics of Comparative Mystical Experience in the Age of Neuroscience Alibhai: Circles of Dialogue: Reflections on Science and Religion Fereig: Secular Contemplative Science: Is it Religious?						B R E A K	Panel—How Teachers Educate Students on Religion: Teacher Impartiality, Secular Liberalism in Teaching Religion, & Sex Education and Sexual Ethics FNH 40 (15:30-17:00) / Chair: E. Reid Ng: Quebec's Ethics and Religious Culture Program, the Aim of Interculturalism, and Teacher Impartiality Patrick: How Secular Liberalism Influences the Stories Teachers Tell About Religion Haque: Sex Education, Sexual Ethics and Muslims in Canada										
		Panel—Religion and Gender: Gendering the Oriental Monk, the Heroine's Journey as Transformative, and Women's Contributions to Understanding Cultural Pluralism FNH 50 (13:45-15:15) / Chair: TBD Guthrie: Jane Iwamura's Virtual Orientalism and the Oriental "Nun" Mooney & Wissink: Traversing the Wilderness: Ritual Travel and the Heroine's Journey in Contemporary Popular Feminism Caufield: Canada, as Reflected in the Writing of Jewish-Canadian Women							B R E A K	Panel—Identities in a Secular Society: Modern Media in Dominance and Marginalization, Reading Recreational Space to Fit In, & Mapping Identities Through Social Networks FNH 50 (15:30-17:00) / Chair: M. Folk Cutting: Media as Secularizing Institution Pringnitz: Fitting-in to Fitness: Religious Modesty Values in Recreational Spaces Hrynkow: An Empirical Mapping of Three Issues at the Junction of Religion and Science									

MON. JUNE 3	13:00	13:15	13:30	13:45	14:00	14:15	14:30	14:45	15:00	15:15	15:30	15:45	16:00	16:15	16:30	16:45	17:00	17:00+		
C T S	Lunch Break (cont'd) 12:00-13:30	SPPH B-151 (13:30-14:50) Kieser: Speaking of Blood: Purity and Covenant in Jewish and Christian History Barter: Sex and the Subject: Strange Bedfellows and Discursive Regimes in 20th-Cent. Theology							B R E A K	SPPH B-151 (15:10-16:30) Schweitzer: Gregory Baum's Contribution to <i>The Ecumenist</i> Fortin: Salvation outside the Church? Following James Baldwin's Invitation to Deconstruct White Christianity								President's Reception RLAC 17:00-19:00 <i>Followed by:</i> Joint Panel (CSSPE, CTS & CPA)— Sovereignty and Hypocrisy Impeding Reconciliation on Campuses in Canada AMS 2309 19:00-20:30 Presenters: L. Maracle, L. Mayer, C. Ogilvie		
		SPPH B-108 (13:30-14:50) Park: Hospitality Standing Between a Gift and a Debt: Remoralizing a Debt to Reformulate a Gift as Relational in the Context of Migration Scruggs: Obligated to Give? Irenaeus among Theologians of the Gift								SPPH B-108 (15:10-16:30) Griesel: Setting the Contours for a Body of Divinity: The Reformed Scholastic Prolegomena of Johannes à Marck (1656-1731) Claude: The Knights of Infinity and the Angel of History: A Reading of Kierkegaard and Benjamin										
C C S R	Chair/Department Head Meeting (cont'd) BUTO 323 12:30-14:00																			

TUE. JUNE 4	8:30	8:45	9:00	9:15	9:30	9:45	10:00	10:15	10:30	10:45	11:00	11:15	11:30	11:45	12:00	12:15	12:30	12:45
CA SC PÉ SP	<p>Panel 7—Augustine BUTO 323 (8:45-9:45) / Chair: M. Treschow</p> <p>Milad: Augustine's Criteria for Figurative Exegesis in <i>De doctrina christiana</i> Chan: To Fear or Not to Fear? A Critical Exploration of Augustine's Use of <i>timeo</i> and <i>metuo</i> in <i>De civitate Dei</i></p>		B R E A K	<p>Panel 7—Augustine (cont'd) BUTO 323 (10:00-11:00)</p> <p>Hannan: The Killing Spirit: Augustine's Anti-Manichaean Reception of the Apocryphal Act of Peter Kennedy: The Trouble with Thomas: An Augustinian Critique of Aquinas's Soteriology</p>														
	CS SC SÉ RR	<p>Roundtable—Religion, Spirituality and Secularity in Cascadia: Reflections from the Field FNH 30 (9:00-10:30) / Chair: P. Bramadat</p> <p>Bramadat: Project Aims, Structure, and Snapshot Wilkins-Laflamme: Second to None: The Non-Religious of the Pacific Northwest Brown: Minority Reports: Non-Christian Religiosity in Cascadia Wilkinson: Evangelical Responses to "No Religion"</p>		B R E A K	<p>Roundtable—Authors Meet Critics: Exploring Religion and Diversity in Canada: People, Practice and Possibility FNH 30 (10:45-12:15) / Chair: J. Selby</p> <p>Authors: A. Barras, L.G. Beaman, P.L. Gareau, C. Holtmann (editor), S. McMullen, N. Nason-Clark, J. Selby, H. Shipley, L. Smith, S. Tomlins, L. Van Arragon</p> <p>Critics: S. Krishnamurti, J. Thiessen, M. Wilkinson</p>		Lunch Break 12:15–13:45											
<p>Panel—Formulating Intra and Inter-Religious Identities Online: Canadian Muslims' and the Internet FNH 40 (9:00-10:30) / Chair: TBD</p> <p>Greifenhagen: Canadian Muslims, The Internet, And Religious Others: An Initial Probe Patel: Understanding Lived Religion, Muslim Millennials and Hybrid Media Spaces</p>		<p>Panel—Case Studies of Canada's Courts in Adjudicating, Defining, & Regulating Religion FNH 40 (10:45-12:15) / Chair: P. Thombs</p> <p>Steele: Beyond Rejection: Canadian Law and Non Religion Dold: Reaffirming Clericalism: Implications from the Supreme Court of Newfoundland and Labrador Hillier: Trinity Western University v Law Societies of Upper Canada and British Columbia: The Challenge of Adjudicating Conflicting Rights and Social Values</p>																
<p>Panel—The Body in Religion and Culture: Re-Conceptualizing Dance in a Diasporic Community & Improvisation in Modern Jazz FNH 50 (9:00-10:30) / Chair: TBD</p> <p>Kaler: Modern Improvised Music as a Site for Religious Studies Blanchard: Building a Bridge Between Theory and Practice in Classical Indian Dance</p>		<p>Panel—Identity and Debates Over Cultural Appropriation, Representations of Religion on Television, & Re-Thinking the Field of Religion and Popular Culture FNH 50 (10:45-12:15) / Chair: TBD</p> <p>Miller: Something Witchy This Way Comes: Examining Contemporary Pagan Backlash to the Sephora Witch Duggan: A Major Case of Deadness Medical Television Shows Depictions of Jehovah's Witnesses Feltmate: Religion and Popular Culture: Towards a Theoretical Agenda</p>																
	<p>SPPH B-151 (9:00-10:20)</p> <p>Caufield: Our Canada: Jewish-Christian Women Writers Li: Reflecting on Particularities: A Preliminary Outlining of a Chinese Canadian Catholic Feminist Theology</p>		B R	<p>Panel—Whose Populism? Which People?</p>														

TUE. JUNE 4	8:30	8:45	9:00	9:15	9:30	9:45	10:00	10:15	10:30	10:45	11:00	11:15	11:30	11:45	12:00	12:15	12:30	12:45	
C T S			SPPH B-108 (9:00-10:20)						K E A K	Examining Populism and Its Implications in Contemporary Christian Contexts SPPH B-151 (10:40–12:00)						Networking Lunch 12:00–13:30			
			Johnson: Circles of Conversation: Church Stewardship, Fundraising, and Finance Rixon: Pope Francis and Ignatius Loyola on Graying Matters Black and White: Rediscovering the Rules for Thinking with the Church																

TUE. JUNE 4	13:00	13:15	13:30	13:45	14:00	14:15	14:30	14:45	15:00	15:15	15:30	15:45	16:00	16:15	16:30	16:45	17:00	17:30+			
CS SC SÉ RR	Lunch Break (cont'd) 12:15-13:45			<p>Roundtable—“One Participates Fully:” Engaging Pedagogies in the Study of Religion FNH 30 (13:45-15:15) / Chair: K. Derry</p> <p>Derry: Introducing Religion in Canada Chapman: Changing the World Without Doing Harm: Critical Pedagogy, Participatory Action Research, and the Insider Student Researcher Kaler: Thinking About Transformative Aspects of Gnostic Writing Pedagogy King: A Loaf For Learning: Teaching the Study of Religion with Food Mulhern: Reflections on the “Study of Religion” and “Religious Studies”: To What Are We Entitled, And To Whom Are We Obligated? Pries: The Reflective Practice Writing Bicycle: A Reflective Analysis Tool for Engaged Learning Tite: Balancing Dichotomies, Opening Conversations: A Reflection on Michel Desjardins' Contribution to Early Christian Studies in the Classroom and Beyond</p>						B R E A K						<p>Roundtable—Round and Round We Go: Intersecting Circles of Faith FNH 30 (15:30-17:00) / Chair: L. Duggan</p> <p>Participants: L. Duggan, D. Shalabi, E. Guthrie, S. Kuzucuoglu</p>					
				<p>Panel—Problematizing Dichotomies and Rethinking Diasporic Identity Through Sikh-Canadian Discourse FNH 40 (13:45-15:15) / Chair: Z. Khamisa</p> <p>Mucina: Genealogy of Izzat from Northern India to Canada Amar: Hybrid Identities: Problematizing Religious-Secular Dichotomy Through Sikh Sense of Place Gill: Colonial Law, Power, and the Perpetuation of Gender Discrimination in Sikh-Canadian Communities</p>												<p>Workshop—The Role of Global Citizenship in the Religious Studies Classroom FNH 40 (15:30-17:00) / Chair: A. Sandness</p> <p>Folk: Decolonizing Global Citizenship Education in Religious Studies Greifenhagen: The World Religions Course: A Service Course for Global Citizenship? Sandness: Engaging Global Citizens: Social Responsibility as Scholars of Religion</p>					
				<p>Panel—Metanarrative, the Evolutionary Process, and the Reproduction of Labour FNH 50 (13:45-15:15) / Chair: C. Hrynkow</p> <p>Salmond: Searching for a Mythic Metanarrative: Big History, the Epic of Evolution, and the Universe Story Yetman: Work: A Human Right and Common Good Dyer-Witthford: Spirituality-at-Work: A Contribution to the Reproduction of Labour Power</p>																	

TUE. JUNE 4	13:00	13:15	13:30	13:45	14:00	14:15	14:30	14:45	15:00	15:15	15:30	15:45	16:00	16:15	16:30	16:45	17:00	17:30+
C T S	Networking Lunch (cont'd) 12:00–13:30	<p style="text-align: center;">Jay Newman Lecture SPPH B-151 13:30–15:00 <i>Maimonides and Aquinas on the Relations between Creatures and God</i> Jennifer Weed</p>							<p style="text-align: center;">Presidential Address SPPH B-151 15:00–16:00 <i>Reasoning God: Gravitas and Gratitude</i> C. MacLean</p>				B R E A K	<p style="text-align: center;">CTS Annual General Meeting SPPH B-151 16:15–17:30</p>			<p style="text-align: center;">CTS Banquet Location: TBD 18:30</p>	

WED. JUNE 5	8:30	8:45	9:00	9:15	9:30	9:45	10:00	10:15	10:30	10:45	11:00	11:15	11:30	11:45	12:00	12:15	12:30	12:45		
C T S	<p>SPPH B-151 (9:00-11:00)</p> <p>Locklin: From Controversy to Conversation: Advaita Theologies of Mission as a Resource for Christian Reflection Marcelli-Chu: Fleshing out 'Gut Feelings': A Conversation with Charles Taylor and Thomas Aquinas Walker: What Hath San Francisco to Do with Azusa Street? A Yongian Call for Queer and Pentecostal Discernment</p>											C L O S I N G								
	<p>SPPH B-108 (9:00-10:20)</p> <p>Whitla: Intersecting Circles: The Theological Challenge of Territorial Acknowledgements in Liturgy Watson: God in Creation: The Challenge and Possibility of Discerning Human Purpose from an Evolving Nature</p>																			